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EDITORIAL

The months of July and August 2018 witnessed dreadful floods and devastating landslides in Kerala unprecedented for almost a century. Hundreds lost their lives and thousands lost their houses, crops and livestock in the fury of the flood waters and the landslides. The incessant rains and the simultaneous opening of the Dams caused widespread damage to hundreds of thousands of people across Kerala. Although the floods caused a severe traumatic situation in Kerala, it also gave rise to the efflorescence of basic human values which are still alive in the population. The Government of Kerala, the Church and many NGO’s rushed to the scene of calamity and engaged themselves in the rescue and relief operations. The ever-shining example of the fishermen in the rescue operations with their fishing boats remain a strong witness of genuine Christian compassion for the suffering, irrespective of caste and creed.

The Church, as in all similar situations, was in the forefront of the rescue operations and the relief and rehabilitation work that followed it. It has made an indelible impression in the hearts and minds of those who suffered due to the floods and landslides, and were touched by the loving hands of the Church that rushed to their rescue. The Bishops of the Syro-Malabar Church preferred rather to spend their time fully with the victims of flood and landslides than to engage in discussions on important issues that affect the Church and Society in general. So the two week long Synodal Session scheduled to be held from 20 to 31 August 2018 was cancelled and an additional week of Synodal Session was planned for the January Session of the Synod in 2019.

The year that passed did present some happy moments also to the Syro-Malabar Church. The Silver Jubilee celebration of the Major Archiepiscopal Status of the Syro-Malabar Church was one such occasion. The celebration was simple but elegant with the
participation of a number of great dignitaries that included His Beatitude Raphaël I Sako, Patriarch of the Chaldean Church, along with Msgr. Yousif Thomas, Archbishop of Kirkuk–Sulaimaniya, Msgr. Habib Jajou, Archbishop of Basra & Southern Iraq, Msgr. Basel Yaldo, Auxiliary Bishop – Baghdad, and His Excellency Giambattista Diquatto, Apostolic Nuncio, His Beatitude Baselios Mar Cleemis, Major Archbishop of the Syro-Malankara Church, Archbishop Cyril Vasil and Mons Lorenzo Lorusso, Secretary and Under Secretary respectively, of the Congregation for the Oriental Churches, Archbishop Francis Kallarackal, Archbishop Emeritus, Verapoly, His Excellency Dimitrios Salachas, Exarch Emeritus of the Greek Catholic Church, Mons Pascal Gollnisch, the Director General of l’Oeuvre d’Orient who left early leaving Mr. Dominique Blétry, Chargé d’Affaires, to represent him. The jubilee celebration signified a double joy – that of the Syro-Malabar Church having been elevated to the Major Archiepiscopal Status as well as having been granted on 9 October 2017 the right for pastoral care and evangelization all over India. The Jubilee celebration was an event to motivate the Syro-Malabar faithful to take up the new challenges placed before them both in the Church and in the world.

As the August Session of Synod was cancelled, this issue of Synodal News contains only documents relating to XXVI Synod (2018), Session 1, held from 8-13 January 2018. It also includes documents relating to the appointment of Bishop John Nellikkunnel as Bishop of Idukki and Bishop James Athikalam MST as Bishop of Sagar and more significantly that of the appointment of Bishop Jacob Manathodath, the Bishop of Palghat, as the Apostolic Administrator sede plena of the Archeparchy of Ernakulam-Angamaly. Besides, there are Pastoral Letters and Circulars, and other usual items in this issue. It is hoped that these items will help the readers to be informed of the major events and discussions in the Synod of the Bishops of the Syro-Malabar Church.
XXVI Synod (2018)

Session 1

8-13 January 2018
XXVI SYNOD (2018) SESSION 1
8-13 JANUARY 2018

INAUGURAL ADDRESS
OF THE MAJOR ARCHBISHOP

My dear Brother Archbishops and Bishops,

Praise be to Jesus Christ!

Cordial welcome to all of you to the present Session of the Synod!

Having solemnly celebrated the Feasts of Christmas and Denaha we have assembled here for the First Session of the XXVI Synod. The year 2018 has dawned filling our hearts with joy and hope for a better world. The trials and tribulations that we face in our leadership ministry are occasions for us to more closely follow the footsteps of our master Jesus Christ who has said: “In the world you have tribulation; but be of good cheer, I have overcome the world.” (Jn.16:33).

The Spiritual reflections given by Archbishop Mathew Moolakkatt OSB have helped us to enter into the Synod with freshness of mind and spirit. The reflections on the growth of the Syro-Malabar church from a Conference to a Synod and the risks and challenges that are before the Syro-Malabar Church having obtained the jurisdiction all over India were enlightening to us. I thank Archbishop Mathew Moolakkatt for his thoughtful reflections.

This Session of the Synod is very special due to various reasons. First of all, we have four new Bishops: Joseph Pampillany, Sebastian Vaniyapurackal, Tony Neelankavil and Sebastian Pozholiparambil, ordained in the past few months, who are at-
tending the Synod for the first time, as full members of the Synod. I welcome them most cordially to this Synod. With these four newly ordained, the total number of our Bishops has gone up to 62.

The announcement of Bishop Joseph Pamplany as the Auxiliary Bishop of Tellicherry, Bishop Tony Neelankavil as the Auxiliary Bishop of Trichur and Bishop Sebastian Vaniyapurackal as Curia Bishop took place during the August 2017 Session of the Synod. It was later on the 9th October 2017 the glad news of the erection of the Eparchies of Hosur in Tamilnadu and Shamshabad in Telangana and the appointment of Bishop Sebastian Pozholiparambil and Bishop Raphael Thattil respectively as Bishops of these new Episcopal Sees were announced.

The inauguration of the new eparchy of Hosur, Episcopal Ordination and Installation of Bishop Sebastian Pozholiparambil were held at St. Anthony’s Church, Noothenchery on 22 November 2017. I take this occasion to recall the heroic decision of late Bishop James Pazhayattil to take up the Chennai Mission entrusted to the Eparchy of Irinjalakuda by the Syro-Malabar Bishops Conference in 1983. His farsightedness and hard work in developing it by supplying many priests, both eparchial and religious and coordinating the laity of the place is to be ever gratefully remembered. I thank also Bishop Pauly Kannookadan for the efficient leadership he has given to the Chennai Mission up to the formation of the Eparchy of Hosur.

The inauguration of the Eparchy of Shamshabad and the Installation of Bishop Raphael Thattil as its first Bishop took place just yesterday. Bishop Thattil has been very actively working as the Apostolic Visitor for the Syro-Malabar Migrant Faithful residing outside the then existing Eparchies in India, for the last four years. I appreciate his dedication and apostolic fervour and wish him God’s blessings as Bishop of Shamshabad. His hardworking
collaborators also deserve our appreciation and admiration. I also sincerely acknowledge the initial steps taken by Bishop Gratian Mundadan CMI during his term as the Apostolic Visitor. The service of Bishop Gregory Karotemprel CMI and Bishop Sebastian Vadakel MST in this regard is also worth mentioning.

The extension of the territory of the Eparchies of Thuckalay and Ramanathapuram in Tamilnadu also is a matter of joy. Now our Church is authorized to look after the pastoral care of all the Syro-Malabar Faithful all over India. Let us be thankful to the Holy Father and the Congregation for the Oriental Churches in Rome for these new provisions. Let us not forget that the All India Jurisdiction entails also the responsibility on us for an all India missionary challenge.

The Beatification of Sr Rani Maria Vattalil in Indore on 4th November 2017 was a unique event which was well attended by thousands of people. The Beatification celebrations in St. Mary’s Basilica, Ernakulam and in St. Thomas church Pulluvazhy were also very solemn with the participation of a large number of faithful. Let us thank God for the valuable gifts of the Saints and Blessed of our Church!

My prayerful best wishes and congratulations to Bishops Jacob Muricken and Tony Neelankavil who have entered the Silver Jubilee Year of their priestly ordination!

On the final day of this Session of the Synod we will have a solemn gathering with the esteemed presence of many ecclesiastical dignitaries to celebrate the conclusion of the Silver Jubilee of the Major Archiepiscopal Status of our church. Archbishop Cyril Vasil, Secretary of the Congregation for the Oriental Churches along with Father Lorenzo Lorusso, the Under Secretary, has already arrived and was present for the Installation ceremony in Shamshabad. After visiting a few mission stations of our Church,
they will reach here on 12th. The Chaldean Catholic Patriarch His Beatitude Louis Raphaël Sako, along with three Bishops from that Church will arrive on 11th. We have decided to invite them particularly to show our solidarity and fraternal affection to this church which suffers a lot from religious persecutions. Apart from our words of consolation we will also be assisting them with a contribution collected from all our eparchies.

During the post-Christmas days our Church was blessed with 230 new Priests. On 11 December 2017 there was a meeting of the Deacons organized by the Commission for Clergy. 145 Deacons participated. The sharing of the participants and the panel discussion with the help of a few laymen were found to be very fruitful. The same Commission organized also the meeting of the priests of our church who celebrate Silver and Golden Jubilee of their priestly ordination. The sharing of the Jubilarians was found to be very useful and some of them could be matters for the consideration of the Synod. I appreciate the Commission for Clergy for the conduct of these important meetings.

Let us now call to mind the hardships and sufferings caused to Kerala’s fishermen community in the Ockhi cyclone that ravaged the coastal belt on November 30. The KCBC in its December Session had detailed discussions in this regard and has taken much practical steps to help the suffering of the coastal region. I am happy to acknowledge that all our Eparchies, Religious Congregations and various organizations came forward to cooperate with the relief activities.

I cannot pass my thoughts at the beginning of the session without mentioning the sufferings and challenges of our people in the Northern eparchies of India. Recently as you know we had very painful attacks on our priests and the religious in the eparchies of Sagar and Satna. The situation in Sagar is still in tur-
moil. Similar challenges are there in certain other eparchies also, especially Jagdalpur. Days are ahead when we may have to face further difficulties in the process of Evangelization.

It was a unique experience for me to be in Bangladesh during the Papal Visit from 30 November to 2 December 2017. I was given chance to give a reflection for seven minutes on Gospel passage Luke 22:24-30 in the Cathedral gathering on 1 December afternoon prior to his audience with the dignitaries and representatives of the Church in Bangladesh. Cardinal Patrick D’Rozario, Archbishop of Dhaka and Archbishop George Kocherry, the Apostolic Nuncio in Bangladesh excellently organized the programmes of the Papal Visit.

The Synod on Youth with the topic Young People, the Faith and Vocational Discernment is scheduled to be conducted in the month of October this year. Two youth representatives from our Church will be taking part in the pre-synodal meeting scheduled to be held from March 19-24, 2018. We will have to elect two members from our Synod to participate in the Synod of Bishops in Rome from 3-28 October 2018. The KCBC has declared 2018 as Youth year. And the eparchies in Kerala have to co-operate with this venture in order to make the Youth year fruitful and effective.

The Catholica Congress has got its new office bearers who have started functioning with increased vigour and enthusiasm with renewed promise to be faithful Christian witnesses in the Church and in the society. Let us all encourage and promote our Laity who has come forward to stand for the causes of the Church.

The cry of the remaining migrant faithful from different regions of the world, especially from the Gulf countries, reaches us every now and then. Let us continue to strive for the rightful provisions for them so that we will be able to provide our people
in those countries due pastoral care according to our ecclesial traditions.

Every Synodal session is an ecclesial act in which the celebrations of the Holy Qurbana, the Liturgy of the Hours, personal prayer, deliberations and decisions in the Synodal sittings and other related activities remind us of the spiritual leadership that we exercise in the Church and the Society. The Church, born by the power of the Holy Spirit, is empowering us in all our ecclesial activities. Let every act of the Synod be led by this guiding principle and let us be instruments in the hands of the Holy Spirit. May our prayers during the days of the Synod bring upon us God’s blessings and let us enter the Synod invoking the mediation of Holy Mary, Mother of Christ, St. Thomas our Apostle, St. Geevarghese and all the Saints of the Church, especially St. Alphonsa, St. Kuriakose Elias Chavara, St. Euphrasia Eluvathingal, St. Mother Teresa of Calcutta, Blessed Mariam Thresia, Blessed Kunjachan Theverparampil and Blessed Martyr Rani Maria.

With these words I declare the First Session of the XXVI Synod 2018 open.

Mount St. Thomas, Kakkanad George Cardinal Alencherry
8 January 2018 Major Archbishop of the Syro-Malabar Church
XXVI SYNOD (2018), SESSION 1
08 – 13 JANUARY 2018

REPORT

The XXVI Synod (2018), Session 1 began with a recollection preached by Archbishop Mathew Moolakkatt OSB, at 10.00 a.m., followed by personal prayer for some time and Holy Qurbana of the Bishops with the Major Archbishop George Alencherry being the main celebrant. The formal sitting of the Synod began at 2.30 p.m. with prayer by the Major Archbishop after which he proceeded with the inaugural address.

The Formal Inauguration of the Synod: In his inaugural address after lighting the lamp, the Major Archbishop thanked Archbishop Mathew Moolakkatt OSB for his enlightening reflections on the growth of the Syro- Malabar Church from a Conference to a Synod and the risks and challenges that are before the Syro-Malabar Church after having obtained the jurisdiction all over India. The Major Archbishop welcomed the four new Bishops: Joseph Pamplany, Sebastian Vaniyapurackal, Tony Neelankavil, and Sebastian Pozholiparambil who attend the Synod for the first time as full members of the Synod. He congratulated Bishop Jacob Muricken and Bishop Tony Neelankavil who have entered into the Silver Jubilee year of their priestly ordination. He also made reference to the Silver Jubilee Celebration of the Major Archiepiscopal Status of the Syro- Malabar Church to be held on the final day of this session of the Synod.

The Major Archbishop recalled with gratitude the efficient leadership the late Bishop James Pazhayattil and Bishop Pally Kannookadan have given for Chennai Mission which finally led to the formation of the eparchy of Hosur. While appreciating the dedication and the Apostolic fervor of Bishop Raphael
Thattil, who was working as the Apostolic Visitator for the Syro-Malabar Migrant faithful residing outside the existing eparchies in India for the last four years, the Major Archbishop extended Bishop Thattil all the best in his ministry as the first Bishop of Shamshabad. He acknowledged also the initial steps taken by Bishop Gratian Mundadan CMI during his term as the Apostolic Visitator. He reminded the Synod of our responsibility for the All India Missionary challenge as we are now authorized to look after the pastoral care of our Syro-Malabar faithful all over India. He mentioned also the sufferings and challenges of our people of the Northern Eparchies of our country especially Sagar, Satna and Jagdalpur. The Major Archbishop reminded the Synod also of our duty to continue to strive for the rightful canonical provisions for the pastoral care of the remaining migrant faithful from different regions of the World especially in the Gulf countries.

The Major Archbishop invited the Synod to thank God for having raised Sr. Rani Maria to the honours of the altar. He acknowledged the co-operation extended by all our eparchies and religious congregations in organizing relief activities for the Ockhi Cyclone affected fishermen community of Kerala and Tamil Nadu.

It was a matter of recognition for our Church that the Major Archbishop was invited to Bangladesh during the Papal Visit and to give a reflection on the Gospel reading of Luke 22:24-30. The Major Archbishop made reference to the Synod of Bishops in Rome in October 2018 in which two Bishops will represent the Synod. Two youth representatives will take part in the Pre-Synodal meeting in March 2018.

Recalling the fact that every Synodal Session is an ecclesiastical act guided by the Holy Spirit and invoking blessings of God, he declared the first Session of the XXVI Synod, 2018 open.

**Participants:** The following members were present for the current session of the Synod: Major Archbishop George Alencherry, Abp. Mathew Moolakkatt OSB (Kottayam), Abp. Andrews
(Curia Bishop), Bp. Tony Neelankavil (Auxiliary, Trichur), and Bp. Sebastian Pozholiparambil (Hosur).

**Office Bearers for the Present Session of the Synod:** The Synod approved the designation of the following persons to the various offices and committees for the conduct of the present session:

**Moderators:** Bishop Pauly Kannookadan (Convener), Bishop Jose Chittooparambil CMI and Bishop George Madathikandathil.

**Tellers:** Bishop Sebastian Vaniyapurackal, Bishop Tony Neelankavil and Bishop Sebastian Pozholiparambil.

**Committee for the Media:** Archbishop Mathew Moolakkatt OSB (Convener), Bishop Raphael Thattil and Bishop Sebastian Adyanthrath.

**Committee for the Pastoral Circular:** Archbishop Kurikose Bharanikulangara (Convener), Bishop Remigiose Inchananiyil and Bishop Antony Kariyil CMI.

**Liturgical Celebrations:** Bishop Pauly Kannookadan.

**Review of the Decisions of the Previous Synod:** Bishop Antony Kariyil CMI, the Secretary of the Synod, read out the decisions of the previous Synod held in August 2017. The Synod reviewed the implementation of the first fifty decisions. The remaining decisions will be reviewed in a later sitting of the present Synod. Regarding the first decision, it was decided to continue the Committee to make a representation to the Apostolic See to amend the constitution of Jesus Youth with Bishop Raphael Thattil as the convener, and Bishop Joseph Kallarangatt and Bishop Pauly Kannookadan, Members. In a later sitting, the Synod continued with the review of the remaining decisions of the previous Synod. Archbishop Andrews Thazhath suggested and the Synod agreed to invite Rev. Fr. Mathew Illathuparambil, Rector, St. Joseph’s Pontifical Seminary Aluva, who has summarized the reports from various seminaries, to be present in the discussion on
the evaluation of the present system of philosophy after college study and the proposal to integrate MA programme of IGNOU.

**Leave of Absence:** The Synod granted leave of absence to a few Bishops from certain sittings of the present Session of the Synod for various reasons.

**Finalizing the Agenda:** The Secretary read out the provisional agenda and the Synod approved it, with a few additional items: 1) Sharing by Bishop Raphael Thattil on the new eparchy of Shamshabad 2) Line of action after the extension of territories of the eparchies of Thuckalay and Ramanathapuram 3) Plenary Assembly of the CBCI and election of the office bearers 4) Programme of the Silver Jubilee Celebrations of the Major Archepiscopal Status 5) Sharing on the Procura by Bishop Stephen Chirappanath. With these additional items, the finalized agenda consisted of the following items:

1. **Election to the Office of the Bishop of Idukki.**
2. **Jesuits’ service in the Syro-Malabar Eparchies.**
3. **Existential Problems of the Farmers.**
4. **Letter of Bishop Gregory Karotemprel CMI regarding the challenges to be addressed as the Syro-Malabar Church obtains All India Jurisdiction.**
5. **Evangelizing Mission of the Syro-Malabar Church today.**
6. **Regarding Revisione delle Finanze, letter from Congregation for Oriental Churches.**
7. **Election of bishops for the Synod of Bishops in Rome 2-28 October 2018.**
8. **Marth Mariam Forane Church, Kuravilangadu- conferring suitable title for the church.**
9. **Letter of Mar Mathew Moolakkatt OSB on the pastoral care of Knanaya Catholics outside the proper territory and the reply of the Congregation for the Oriental Churches.**
10. Request for special Train from Kerala for Feast of Blessed Rani Maria in Indore.


16. Preparing Catechists or Evangelists for the Missions of Syro-Malabar Church.

17. Fund raising programme for the construction of the St Thomas Heritage and Research Centre.

18. The revised format for the presentation of reports of Seminaries by the Rectors.

19. Presentation of the report by the Seminary Commissions on the evaluation of 1) the present system of philosophy after college study and 2) the proposal to integrate MA programme of IGNOU with the two year philosophy study.


21. Norms for conferring special titles to certain parish Churches or pilgrim centre.


23. Policy with norms regarding the Safe Environment Programme for the personnel in the eparchies/eparchial institutions.

24. Format for the Testimonial Letter/Good Conduct Certificate regarding priests, to be signed by the eparchial bishop.
25. Consolidated report of the eparchies on the discussion of the proposals of the report of the meeting of Forane Vicars with the observations of the Synod.

26. Sharing by Bishop Raphael Thattil on the new eparchy of Shamshabad.

27. Line of action after the extension of territories of the eparchies of Thuckalay and Ramanathapuram.

28. Plenary Assembly of the CBCI and election of the office bearers.

29. Programme of the Silver Jubilee Celebrations of the Major Archiepiscopal Status.

30. Sharing on the Procura.

**Silver Jubilee Celebration:** Bishop Lawrence Mukkuzhy drew the attention of the Bishops to the need of expressing our gratitude to all those who have played decisive role in making All India Jurisdiction of our Church a reality. The Major Archbishop informed the Synod that he has already sent letters to the Holy Father and to the Congregations thanking them for the realization of this long cherished dream of our Church. He also added that during the Holy *Qurbana* on 13 January, we shall thank the Lord for this blessing. As per the request of the Major Archbishop, Fr. Antony Kollannur, the Chancellor, read out the detailed programme of the Silver Jubilee Celebration of the Syro- Malabar Major Archiepiscopal Status, to be held on 13th of January. He also read out the list of the chief guests and the special invitees for the function. It was suggested to invite also Dr Paul Antony, the new Chief Secretary of Kerala. There was a proposal to include the President of SMYM in the list of those felicitating on the occasion.

**Election for the Office of Bishop of the Eparchy of Idukki:** The Synod took appropriate decision on the matter.

**Election of the Representatives for the Synod of Bishops (2018) in Rome:** After a brief discussion on the directive from
the Secretariat of the Synod, the synod took appropriate decision on the matter.

**Forthcoming CBCI Plenary Assembly:** A discussion was made with regard to election/appointment of office bearers of CBCI. It was suggested that each Bishop write to the CBCI Secretariat his proposal in this regard. Archbishop Andrews Thazhath gave a briefing about the theme of the forthcoming CBCI Plenary meeting, namely ‘United in Diversity for a Mission of Mercy and Witness’ based on Mathew 28:20.

**Farmers’ Issue:** Bishop Jacob Muricken briefed the Synod on the serious problems that the farmers face due to the attack of wild animals. He said that the existing laws in the country envisage only the protection of animals and they do not take required measures for the life and property of the people. He suggested constituting an expert committee to study the issue and make representation to the Government on behalf of the farmers. In the discussion that followed many Bishops, especially those from the areas where the problem is more acute, intervened. Bishop Mathew Arackal proposed bio-fencing and organic farming as its solutions. Bishop Thomas Chakiath spoke about a study on the wild life attack and paper reports on them and presenting them to the Human Rights Commission who will file a case in the Supreme Court which will demand an explanation from the Government. Bishop Joseph Pamplany emphasized the need of conscientizing the general public on the hapless situation of the farmers and get the leaders of the civic society actively involved in making the pleas of the farmers heard by the Government. Some others suggested mobilizing the farmers under the banner of Catholica Congress or INFARM. Many were of the opinion that INFARM could be a better forum since the people from other religions can also be part of this movement. Finally it was decided to propose a day of protest under the auspices of INFARM, Catholica Congress and all farmers’ movements to pressurize the Government to take measures to protect the life and property of the people from the attack of wild animals.
**Request to Initiate the Cause of Msgr. Joseph Kandathil:** The Major Archbishop presented the request of Sr. Sebastina Mary ASMI to obtain the favourable opinion from the part of the Synod to initiate the Cause of Msgr. Joseph Kandathil, the founder of the Congregation of Assisi Sisters of Mary Immaculate, who is also known as the Damien of Kerala. The Major Archbishop briefed the Synod on the heroic and exemplary life and activities of Msgr. Kandathil. Finally the Synod decided to entrust the Committee for Canonical Questions to study the case and present its opinion in the following session of the Synod.

**Follow up of the All India Jurisdiction:** In the context of the extension of the eparchies of Ramanathapuram and Thuckalay, Bishop Paul Alappatt and Bishop George Rajendran SDB drew the attention of the Synod to the letter of the Tamil Nadu Bishops’ Council seeking clarification on the nature of collaboration expected from the Latin Bishops. The Bishops of Ramanathapuram and Thuckalay requested the Synod to write a letter to the Latin Bishops of the region thanking them and asking their support, especially with regard to the use of the churches, cemeteries and admission in their educational institutions. After a brief discussion the Synod proposed to the Bishops concerned that they themselves write to the respective Latin Bishops regarding this matter.

In this context some suggested building up cordial relationship between the Syro-Malabar eparchies and the coexisting Latin dioceses. It would be good to have the Latin Bishops write a circular to their respective faithful exhorting them to extend their support to the Syro-Malabar eparchies. While constructing churches and institutions, there should not be any unhealthy competition. Bishop Thomas Tharayil pointed out the great need of educating the priests, religious and seminarians of the Latin Church on the reality of the oriental churches and the communion ecclesiology. Bishop Joseph Kallarangatt informed the Synod of the preparation of text books by CBCI Doctrinal Commission in which the eastern reality is also dealt with. The Major Archbish-
op expressed the desirability of having a text book which specifically deals with Eastern Theology.

**Letter of Bishop Gregory Karotemprel CMI:** The Secretary of the Synod Bishop Antony Kariyil CMI read out letter of Bishop Gregory Karotemprel CMI which he has written in the wake of the status of “All India Jurisdiction” of our Church. Bishop Gregory has suggested formation of seminarians for mission eparchies at Major Archiepiscopal level. Some Bishops informed the Synod that they are already giving formation to some candidates in their minor seminaries for the mission eparchies which they are willing to continue. Bishop Joseph Pallikaparambil reminded the Synod of the purpose for which the Missionary Society of St. Thomas (MST) was founded and approved by the Syro-Malabar Bishops Conference for the whole Syro-Malabar Church. After a discussion in which several Bishops participated, it was decided to request the Major Archbishop to make the necessary discussions in this line with the authorities of Missionary Society of St. Thomas the Apostle (MST) and write to all Bishops regarding the admission and formation of seminarians for the mission. The discussion was continued in a later sitting in which several more bishops intervened and shared their views on the missionary endeavour of our Church. They said there should be a concerted effort to give more missionary orientation to the children and parents to promote vocations to priesthood and religious life. The priests from the eparchies of Kerala, especially those who have received seminary formation in the mission seminaries, are to be encouraged to work in the mission eparchies for a few years. Bishop Raphael Thattil proposed that our Church is to adopt a policy of sending priests to the missions with a ratio of 10:1. Moreover, each minor seminary in Kerala can train at least five seminarians for the mission eparchies. Seminarians in the regency period could be given a chance to work in the mission areas in order to get a better orientation in missionary activities. The Mission League, which was the main pious organization of our Church in the past in promoting vocations, is to be made more
active particularly in the context of the decreasing number of vocations.

Some Bishops pointed out that the new ecclesiastical circumscriptions need assistance from other eparchies with finance and personnel in order to overcome the initial difficulties. Some others proposed to set apart one full day for a seminar with the participation of the Bishops, priests, religious and laity during the forthcoming August Synod to discuss the mission dimension of the Church. The Church needs a very scientific approach in the evangelizing mission. There was also another proposal that the parishes in Kerala while constructing new churches and other infra-structures dedicate a certain percentage of the total amount for helping the mission stations. Before taking any decision in this regard it was proposed to consult the presbyterium and the concerned laity forums in the eparchies. It was also suggested that there should be accountability from the part of those who make collections through mission appeals. Some proposed starting of a Faculty of Missiology attached to a Mission Seminary of the Syro-Malabar Church.

Proposal for the Extension of Latin Jurisdiction to the Nine Syro-Malabar Eparchies in North India: Another issue that came up during the discussion on the follow up of the All India Jurisdiction was concerning the Latin faithful in the Syro-Malabar eparchies having exclusive jurisdiction. The Synod discussed the matter for some time and requested Bishop Sebastian Vadakel MST to convene a meeting of the Bishops of the concerned eparchies and to present their proposals in this Synodal Session itself. In a later sitting, Bishop Sebastian Vadakel MST, after consulting the Bishops of the concerned Mission Eparchies briefed the Synod the following points regarding the possible extension of Latin Jurisdiction to the Nine Syro-Malabar Eparchies in North India. At present, there are nine Syro-Malabar Mission Eparchies in India in the territories in which there is no Latin jurisdiction. They are Adilabad, Bijnor, Chanda, Gorakhpur, Jagdalpur, Rajkot, Sagar, Satna and Ujjain. Hence, the Latin faithful,
living within the territorial boundaries of these Eparchies, are under the jurisdiction of the respective Syro-Malabar Bishops. As the Syro-Malabar Church has now received jurisdiction over all the Syro-Malabar faithful in India, it is possible that the Apostolic See extends the Latin jurisdiction to these nine Syro-Malabar Mission Eparchies. It is also for the Apostolic See to decide and specify which of the Latin dioceses will take care of the pastoral needs of the Latin faithful living within the territorial boundaries of these Syro-Malabar Eparchies. The situation of each Eparchy is different. Hence, how this proposal is to be worked out has to be negotiated between the concerned Syro-Malabar Eparchies and the Latin Dioceses. It is also important that the Apostolic See extends the territories of the Syro-Malabar Mission Eparchies to the nearby territories now entrusted to the jurisdiction of the Eparchy of Shamshabad.

Request of the Jesuits for Service in the Syro-Malabar Church: Bishop Antony Kariyil CMI, Secretary of the Synod read out a letter from Fr. E.J. Thomas SJ offering the Jesuits’ service to the Syro-Malabar Church on the basis of the instruction from the Superior General of the Society. It was suggested to request the Jesuits to erect a Syro-Malabar province which would facilitate more effective ministry in the Syro-Malabar tradition. The Synod decided to constitute a committee with Bishop Sebastian Vadakel MST (Convener), Bishop Joseph Kallarangatt and Bishop Joseph Srampickal (Members) to see the possibility of more collaboration with the Jesuits. In a later sitting, Bishop Sebastian Vadakkel MST, the Convener of the Committee which has been appointed to Study the modalities of the establishment of a Jesuit Syro-Malabar Province presented a draft letter to be sent by the Major Archbishop. After a brief discussion the Synod approved it.

Procura: Bishop Stephen Chirappanath, the Procurator of the Major Archbishop at the Holy See, informed the Synod that the renovation of the Procura building in Rome has reached the final stage. He thanked all the Bishops who have generously con-
tributed to the Procura and requested them to continue their support in this venture by remitting the remaining amount of money.

**Catholica Congress:** Bishop Remigiose Inchananiyil informed the Synod that the Conclusion of the Centenary Celebration of Catholica Congress is scheduled to be held on Sunday, 13 May 2018 in Trichur. The Synod favoured his proposal of inviting the President of India to be the Chief Guest on the occasion.

**Sharing by Bishop Sebastian Pozholiparambil, Bishop of Hosur:** Bishop Sebastian Pozholiparambil, Bishop of Hosur, briefed the Synod on the positive response that he is receiving from the Syro-Malabar faithful as well as the neighbouring Latin Dioceses, after the erection of the eparchy of Hosur in Tamil Nadu. He thanked Bishop Pauly Kannookadan and the Eparchy of Irinjalakuda for their wholehearted support with finance and personnel in the development of Chennai Mission and the initial stage of a new eparchy of Hosur.

**Sharing by Bishop Raphael Thattil on Shamshabad:** Bishop Raphael Thattil, presented the Synod a few proposals for effective cooperation with the Eparchy of Shamshabad. It contained the challenging possibility entrusted to the Syro-Malabar Church regarding the pastoral care of the migrant faithful as well as *Ad Gentes* in the vast territory of the eparchy of Shamshabad. He sought the mind of the Synod in view of making the people aware of this challenging mission, the sharing of the responsibilities regarding territory, personnel and resources as well as the principle of contracts. The bishops proposed that a slow and steady advancement by making a thorough study of the place and people will be more prudent and effective. Instead of presenting a master plan from above, a project which gradually emerges from the people would be more appealing and welcoming. The Major Archbishop proposed to discuss the matter at length in a forum of the bishops of the mission eparchies and to inform the Curia of its progress. It was decided to request the Major Archbishop to write a Circular in the context of the new provisions obtained for the pastoral care of the Syro-Malabar faithful and evangelization all
over India. The Major Archbishop congratulated Bishop Raphael Thattil on his missionary fervor and the excellent conduct of the installation ceremony in Shamshabad on 7th January 2018. He also gratefully acknowledged the hard work of all his collaborators, especially Fr. Francis Eluvathingal, Fr. Joseph Pulavelil MST and Fr. Thomas Karamel MST. Bishop Raphael Thattil also thanked all the bishops for their fraternal cooperation and assistance of all sorts in his present ministry. He extended a special word of thanks to Archbishop Andrews Thazhath of Archeparchy of Trichur and the mission fund of Archiepiscopal Curia for supporting him with finance and personnel in the past and after the establishment of the new eparchy of Shamshabad.

Revizione delle Finanze (Review of the Financial Situation of Ecclesiastical Circumscriptions): The Major Archbishop read out a letter from the Congregation for the Oriental Churches requesting the feedback of the Synod regarding the evaluation of the finances of every ecclesiastical circumscription. After a brief discussion the Synod constituted a Committee with Bishop Mathew Arackal (Convener), Bishop Raphael Thattil, Bishop Pauly Kannookadan and Bishop Jose Chittooparambil CMI (Members) to draft the feedback of the Synod and present it in this Session of the Synod. In a later sitting, Secretary of the Synod Bishop Antony Kariyil CMI read out the draft of the letter regarding review of the financial situation of ecclesiastical circumscriptions prepared by Bishop Mathew Arackal, Bishop Raphael Thattil, Bishop Jose Chittooparambil CMI and Bishop Pauly Kannookadan. After a brief discussion, it was decided to approve the draft letter to be sent to the Apostolic See.

Bishops Emeriti: The Major Archbishop informed the Synod that the Oriental Congregation had asked his opinion on how Bishops live in their context of retired life. After a brief discussion, it was decided to get from the Bishops, by means of a questionnaire, their opinion regarding pastoral activities, spiritual life, and relation with successors and the Synod, financial situation, situation of suffering, etc. of the Bishops emeriti so that the Ma-
Archbishop can present his recommendations to the Apostolic See in this regard.

**Norms for Conferring Special Titles on Churches and Pilgrim Centres:** Bishop Pauly Kannookadan, Convener of the Committee for Titles and Honours presented a brief report on the norms for conferring special titles on Churches and Pilgrim centres. The Church/Pilgrim centre should be an Eparchial Shrine, having great historical importance, with large number of pilgrims and having present relevance. The request should be based on a decision of the Palliyogam and there should be the recommendation of the Local Bishop. Conferring of the title entails submitting of yearly report and 5% of the income from the offering box (Bhandarapetty) of the Major Archepiscopal Curia. After a brief discussion it was decided to approve the norms for conferring special titles on Churches and Pilgrim Centres.

**Request from Marth Mariam Forane Church, Kuravilangadu:** The Synod considered the request from Marth Mariam Forane Church, Kuravilangadu for a special title. It was decided to institute the title ‘Major Archepiscopal pilgrim centre’ to certain parish churches and pilgrim centres having great historical importance subject to the norms and conditions to confer the title. The Synod found that Marth Mariam church fulfilled the requirements of the norms and proposed to confer the Title of Major Archepiscopal Pilgrim Centre after the Pothuyogam of church accepts the norms and resubmit their application accordingly.

**Philosophy Programme –Evaluation and Proposal:** Archbishop Andrews Thazhath who presided over the fourth sitting of 10 January, in the absence of the Major Archbishop, welcomed Fr. Mathew Illathuparambil to present the evaluation of the revised philosophy programme and the future proposals drawn from the descriptive reports received from the Major Seminaries of Mangalapuzha, Vadavathoor, Kunnoth and Trichur. The evaluation of the present philosophy programme reveals that it does not produce the expected results. The students who join philosophy course after graduation do not necessarily exhibit greater
maturity and many of them retain a secular mind which prevents them from receiving priestly formation with proper orientation. Moreover, they are not able to do philosophy in two years to a satisfactory level. In the end it was suggested to reinstate the three year philosophy course in the Synodal Seminaries and for those who come to the seminary after the degree course, two years if they are found eligible for promotion.

Continuing the discussion on the evaluation and proposal of Philosophy programme in the Major Seminaries in a later sitting, there were interventions by several Bishops. Finally it was decided to: 1. Permit Synodal Seminaries to admit seminarrians without degree also to the three year Philosophy course. 2. Permit eparchies that follow the system of degree programme before philosophy course to continue the same system. 3. Authorize seminary authorities to decide after the first semester of philosophy course, in consultation with the Bishop/Major Superior concerned, at what time students who have been admitted to Philosophy course with degree are to be promoted-whether after two or three years. 4. Insist on minimum two years of spiritual formation in the minor seminary not only for those students who enter without degree but also for those who enter with a degree.


**Ockhi Cyclone Intervention:** Bishop Mathew Arackal informed the Synod that as the Chairman of Spandan he had sent a letter to all Eparchies and Religious congregations requesting them to contribute towards Ockhi relief fund initiated by KCBC. According to the information available, from the Religious con-
gregations alone Rs. 1,77,15,000.00 have so far been contributed. Other Religious congregations and Eparchies are in the process of providing support.

**Special Train to Indore on the Feast of Blessed Rani Maria:** The first feast of Blessed Rani Maria will be celebrated at Udayanagar (Indore) on 25 February 2018. It was suggested to request the Railway authorities to arrange special trains from Kerala to Indore. After a brief discussion it was decided to send a representation to the Railway authorities on this matter with the signature of all the Bishops of the Synod

**Guidelines for Vocation Promotion:** Fr. Sebastian Muttamthottil MCBS, Secretary of the Commission for Vocation presented the modified version of the Guidelines for Vocation Promotion. Many Bishops intervened and suggested a few more modifications to the present version. It was proposed to consult the Vocation Promoters of various religious congregations and the mission eparchies to get a better feedback in this regard. Finally, it was decided to request the Commission for Vocation to fine tune the Guidelines with necessary modifications suggested and present it again in the next Session of the Synod. Bishop Lawrence Mukkuzhy informed the Synod of a training programme for a limited number of vocation promoters, scheduled for March 6-8, 2018 and a meet of all the vocation promoters on 9th March 2018.

**Report of the Consultation with the Religious and Priest Psychologists:** Bishop Thomas Tharayil read out the report of the Consultation with the Religious and Priest Psychologists, held on 4th December 2017, at Mount St. Thomas, Kakkanad. The report contained the main objectives of the consultation, major recommendations about admission and formation of candidates to priesthood and consecrated life as well as the need of training for formators. It also brought to light the recommendations about on-going formation of priests and the religious and the future line of action in this regard at the Major Archiepiscopal level. The Major Archbishop appreciated the well-organized meeting of so
many prominent psychologists under the leadership of Bishop Thomas Tharayil. When Bishops asked about its practical application, Bishop Thomas Tharayil said that the recommendations from the consultation of the psychologists could be presented to the Seminary Commissions and the Commission for Clergy who will think of its applications. Some others suggested that the seminary professors must necessarily undergo special training programme in order to be effective formators. The formators need training and expertise to understand the mindset of the students of the present world. Finally, the Synod decided to request Bishop Thomas Tharayil to organize consultations with the seminary commissions and the commission for clergy regarding the feasibility of a training programme for the formators and present the report in the next Session of the Synod.

**Action Plans of Major Archiepiscopal Assembly 2016:** Fr. Sebastian Muttamthottil MCBS, Secretary, Syro-Malabar Major Archiepiscopal Assembly 2016 Bishops Committee for the Follow up Programme Recommendations presented ten concrete action plans from the programme of action recommended by the fourth Syro-Malabar Major Archiepiscopal Assembly. After a brief discussion it was decided to approve and implement the following action plans:

1. When bishops come for various functions in various parishes and institutions make the receptions simple at the entrance of the parish church. Avoid reception from the parish boundary or from the church gate or with flexes and arches along the road.

2. All celebrations are to be simple. Any kind of publicity is to be merely informative and simple.

3. Institutions run by eparchies/parish churches and institutes of consecrated life are not to ask compulsory donations for admissions and appointments.

4. Education institutions run by eparchies/parish churches and the institutes of consecrated life are to give concession to
poor students as well as to the fourth and following children of Catholic parents.

5. The Catholic Aided schools or schools in the public sectors are to be fostered.

6. Every financially sound parish is to adopt a mission centre and keep a regular contact with it.

7. Skills of senior citizens are to be made use of in every parish.

8. A percentage of the amount of family celebrations is to be set apart for the poor.

9. When some fees/taxes are fixed in a parish, the amount shall be fixed according to the financial status of the families. No compulsory fees/contribution shall be demanded.

10. The data of those who go away from the home parishes for education and jobs are to be kept in the offices at parish/eparchial levels. They should be helped to connect with the local Syro-Malabar Catholic communities where they live or go for studies and do not demand donations as prerequisite for the administration of the sacraments in their local parishes.

**Safe Environment Programme:** The Synod discussed briefly the guidelines for Safe Environment Programme for church personnel especially those connected with institutions where minor or vulnerable adults are given particular care. It was decided to accept in principle the normative policy statement of the KCBC in this regard and to publish it as part of the eparchial statutes. It was also decided to form a committee with Bishop Thomas Tharayil, (Convenor), Archbishop Andrews Thazhath, Bishop Jose Porunnedom (Members) and Fr. Mathew Illathuparambil as Coordinator, to prepare a hand book containing all the materials relevant for the training of the church personnel regarding the Safe Environment Programme.

**Pledge Form Before being Ordained a Deacon:** In the discussion on this matter, Archbishop KuriakoseBharanikulangara was requested to send to the Bishops the format of the document
to be signed by the deacons before the ordination as well as by the candidates of religious congregations before their first profession regarding their code of conduct on Safe Environment Programme. In a later sitting, Archbishop Kuriakose Bharanikkulangara presented a draft of the pledge Form to be signed by the candidates before being ordained a deacon. During the discussion, it was decided to approve the draft with the addition of the following sentence in the end: “If anything happens contrary to this from my part, I alone will be responsible for it”.

Pastoral Care of the Knanaya Syro-Malabar Community: Secretary of the Synod Bishop Antony Kariyil CMI read out the letter of Archbishop Mathew Moolakkatt OSB and the reply from the Oriental Congregation regarding extension of personal jurisdiction of Knanaya community to Syro-Malabar eparchies all over India. In the discussion in which several Bishops participated, the following suggestions were made: 1. A Knanaya parish may be erected by the local ordinary where there is a sizeable number (of at least 20 families) of Knananaits and appoint the priest presented by the Knanaya Archbishop as the parish priest of that church which will be under the jurisdiction of the local hierarch 2. All the Knanaya Catholics under the jurisdiction of various Syro-Malabar eparchies and exarchates all over India may be brought under the jurisdiction of Archbishop of Kottayam. Finally it was decided to request Bishop Sebastian Vadakel MST to present a formula in this session of the Synod itself for its approval which could be sent for the consideration of the Apostolic See. In a later sitting, Bishop Sebastian Vadakel MST presented the draft of the letter regarding pastoral care for the Knanaya-Syro-Malabar faithful in India, outside the proper territory to be sent to the Congregation for the Oriental Churches. After a brief discussion it was decided to approve the letter.

Liturgical Matters: Following the suggestions of many Bishops it was decided to postpone the discussion on the liturgical matters scheduled for this session to the August 2018 Session of the Synod.
**Liturgical Hymns:** It was decided to take up liturgical hymns after the discussions on the liturgical revision scheduled to be held in the August 2018 Session of the Synod.

**Mission Fund:** As a part of extending financial help to our deserving eparchies, the new eparchy of Hosur was given Rupees 5 Lakhs and the Ockhi Cyclone affected Thuckalay eparchy was given Rupees 3 Lakhs from the Syro-Malabar Mission Fund.

**Report of Seminaries:** Bishop Thomas Tharayil presented draft of the format for presenting reports of seminaries by the Rectors. After a brief discussion it was decided to approve the format.

**Announcement of Bishops of Idukki and Sagar:** At 4:30 pm on Friday, 12 January, the Bishops and the inmates of the Major Archiepiscopal curia assembled in the hall adjacent to the Synod Hall. After a short prayer, the Major Archbishop made the announcement of the appointment of Fr. John NelliKunnel as the Bishop of the eparchy of Idukki and Fr. James Athikalum MST, as the bishop of the eparchy of Sagar. The Major Archbishop, Bishop Mathew Anikuzhikkattil and Bishop Anthony Chirayath conferred Episcopal insignia. Bishop George Punnakkottil congratulated the Bishop-elect Fr. John NelliKunnel and Bishop Pastor Neelankavil CMI felicitated the bishop-elect Fr. James Athikalum. Fr. Antony Kollannur, Major Archiepiscopal Chancellor read out the appointment Orders. After the reply by the Bishops–elect all the bishops felicitated the new Bishops-elect.

**Land Transaction in the Archeparchy of Ernakulam–Angamaly:** Secretary Bishop Antony Kariyil CMI read out the confidential report of the Synodal committee which has been appointed to look into the matter and try for a solution with regard to the alleged irregularities in the land transaction in the Archeparchy of Ernakulam–Angamaly. Several Bishops participated in the discussion which will be continued in the next sitting of the present Session of the Synod. In a later sitting, the Synod discussed in detail the action plan for finding out solutions for the
issues related to the land dealings in the Archeeparchy of Ernakulam-Angamaly. After a discussion in which many Bishops participated, it was decided to give the following action plan:

- **Action Plan:**
  1. **Identification of Properties:** List all properties involved in land dealings.
  2. **Legal Consultation:** Seek legal advice to determine the validity of the transactions.
  3. **Public Hearing:** Organize public hearings to discuss the grievances of the affected parties.
  4. **Compensation:** Provide compensation to those who have been adversely affected.
  5. **Monitoring:** Regularly monitor the implementation of decisions.

The Bishops agreed that these actions would be taken to address the issues and ensure justice for all involved parties.
Interaction with Msgr. Paschal Gollnisch: On 11 January at 11.45a.m., the Major Archbishop welcomed Msgr. Pascal Gollnisch, the Director and Mr. Dominique Blétry, Chargé d’Affaires of l’Oeuvre d’Orient (OE) and invited Msgr. Paschal Gollnisch to address the Synod. Msgr. Paschal Gollnisch spoke in French which was translated by Fr. Peter Kannampuzha into English. In his address Mgr. Paschal Gollnisch stated that OE is very much attached to the Syro-Malabar and Syro-Malankara Churches. He added that OE very much appreciates the spirituality and the missionary activities of the Syro-Malabar Church. The Major Archbishop, on behalf of the Synod of Bishops, presented an icon of St. Thomas to Msgr. Pascal Gollnisch as a memento and extended thanks to the OE for the financial assistance and support for the
different projects of the eparchies, institutions, commissions and congregations of the Syro-Malabar Church, especially to the Cultural and Heritage Centre of LRC.

**Interaction with Archbishop Cyril Vasil and Rev Fr. Lorenzo Lorusso from Congregation for the Oriental Churches:** As scheduled earlier the interaction of the Synod with the Interaction with HE Archbishop Cyril Vasil (Secretary, Congregation for the Oriental Churches), and Rev Fr. Lorenzo Lorusso (Undersecretary) took place in the synod hall under the chairmanship of HB George Cardinal Alencherry, the Major Archbishop at 9.00 p.m. on 12 January 2018. The Major Archbishop welcomed the guests thanking the Congregation and in particular the Archbishop Secretary who has taken active interest in helping the Syro-Malabar Church for getting her legitimate jurisdictional rights. Bishop Raphael Thattil of Shamshabad and Bishop Sebastian Pozholiparambil of Hosur and some other synodal members also thanked the Congregation and the officials for the present canonical provision.

In the end of the sitting the Major Archbishop presented Archbishop Vasil and Fr. Lorusso an icon of St Thomas as an expression of the loyalty and allegiance of the Syro-Malabar Church to the Apostolic See. The session came to an end at 22.00 hrs. with the vote of thanks proposed by Bishop Antony Kariyil CMI, the secretary of the Synod.

**Interaction with the Apostolic Nuncio:** On 13 January at 9.30 am, the Major Archbishop welcomed the Apostolic Nuncio, His Excellency Giambattista Diquattro and invited him to address the Bishops. In his address he conveyed to the Synod “the prayer and blessing of the Holy Father Francis and his love for India and for the Church in India.” On the occasion of the Silver Jubilee of the Major Archepiscopal Status of the Syro-Malabar Church, he called for “renewed fidelity to the Church, to the Gospel and to Our Lord Jesus Christ” and qualified this moment as “a moment of Grace and of the Holy Spirit.” He referred to the recent letter
of the Holy Father in which the Pope “expressed, with his love for India, also his wish that the Church in this Country might offer with enthusiasm the good fragrance of God to the last ends of this noble Nation.” He assured the Synod that “the communion he experienced with the Bishops during these days “is developed and deepened in prayer, so that the Synod, that means “walking together’, may become Sinani, that is, “walking together with God”, in truth, communion and love.” The Apostolic Nuncio concluded his address drawing the attention of the Bishops to “the constant request of Pope Francis: pray for the Church and for the Holy Father.”

In the discussion that followed, special reference was made to the Peter’s Pence. As some of the eparchies have not been regularly collecting it, it was decided to collect Peter’s Pence in all our eparchies on the last Sunday of June every year and forward the amount thus collected to the Nunciature and continue the practice of forwarding the collections of Mission Sunday, Holy Childhood and St. Peter’s Work to the Office of the Pontifical Mission Societies in India, Bengaluru. The session came to a close with the vote of thanks by the Secretary of the Synod, Bishop Antony Kariyil CMI.

**Interaction with the Patriarch of the Chaldean Church:**
On 13 January at 10.00 am, the Major Archbishop welcomed the Patriarch of Chaldean Church, His Beatitude Luis Raphaël Sako I and their Excellencies Msgr. Yousif Thomas, Archbishop of Kirkuk–Sulaimaniya and Msgr. Basel Yaldo, Auxiliary Bishop of Baghdad. The Patriarch in his address emphasized the close relationship between the Chaldean Church and the Syro-Malabar Church. He added that with this visit to the Syro-Malabar Church, especially the Kizhakkepally of Angamaly and the St. Thomas Christian Museum at Kakkanad, this relationship has moved from theoretical to experiential level. As the Chaldean Church is small compared to the Syro-Malabar Church and because of shortage of vocation to priesthood and consecrated life, the Patriarch in-
vited the Major Archbishop and a few Bishops to visit Iraq and send personnel to take up its several activities in Iraq. Bishops in general responded favourably to this request and assured him that the Major Archbishop and a few Bishops would be visiting Iraq without much delay. Certain issues like the relationship with Moslems, liturgical reforms in the Chaldean Church, Terrorism, etc. also were discussed. The Major Archbishop informed the Patriarch of the wholehearted support of the Synod to the Chaldean Church of Iraq in the context of sufferings that the Church undergoes today and the special relationship that the Syro-Malabar Church has with the Chaldean Church. The session came to a close with a vote of thanks proposed by the Secretary of the Synod, Bishop Antony Kariyil CMI.

**Project Application from the Archbishop of Kirkuk–Sulaimaniya:** Archbishop Yousif Thomas, Archbishop of Kirkuk–Sulaimaniya presented before the Synod details of the projects of school and centre for rehabilitation of the Alzheimer patients and senior citizens which they have initiated. He requested the Bishops to send priests and nuns to manage these centres. In the discussion that followed, Bishops gave a favourable reply.

**Fund-Raising Programme of LRC:** Bishop Pauly Kannookadan presented a project regarding the construction of cultural and heritage centre at Mount St. Thomas. Partial fund has been approved by l’Oeuvre d’Orient. It was decided to permit LRC to form a Trust and seek financial assistance from Diocese of Paderborn (with the help of Archbishop Jacob Thoomkuzhy), Archdiocese of Cologne (with the help of CMI Prior General) and Banks of our Country (with the help of Bishop Thomas Chackiath).

**Discussion on the Report of the Jubilarians’ Meet:** Bishop Sebastian Vaniyapurackal, the Curia Bishop, read out the report of the Jubilarians’ Meet organized by the Clergy Commission. It was decided to take up the important points of this report in the
forthcoming session of the Synod.

**Circular after the Synod**: It was decided to request the Committee for the Circular after the Synod to prepare the draft of the circular regarding the important aspects of the Synod within two weeks.

**Scrutiny of the Decisions of the XXVI Synod (2018), Session 1**: The Synod made a scrutiny of the decisions of XXVI Synod (2018), Session 1 and gave its final approval.

**Conclusion of the Synod**: The Major Archbishop sought the permission of the Synod to conclude the present session and gave the concluding address. In his concluding address the Major Archbishop highlighted important events that took place during the current session of the Synod. He congratulated the Bishops-elect Fr. James Athikalam MST (Sagar) and Fr. John Nellikunnel (Idukki) and wished them all the best in their Episcopal ministry ahead.

The Major Archbishop thanked the Synod for having given effective guidance to settle the problem of land deal of the Archeparchy of Ernakulam-Angamaly. He reminded the Synod of its responsibility of the evangelization mission of the Church in the new situation of jurisdiction all over India. The Major Archbishop made reference to formation in Seminaries, forthcoming Bishops Synod in Rome and Silver celebration of the Major Archiepiscopal Status of the Syro-Malabar church. The Major Archbishop concluded his message thanking all those who helped in one way or other for the efficient functioning of the Synod. Invoking God’s blessings upon our Church, the Major Archbishop declared the XXVI Synod of the Bishops of the Syro-Malabar Church (2018), Session 1, closed at 12.30 p.m. on 13 January 2018.

**Silver Jubilee Celebration of the Major Archiepiscopal Status**: The meeting started at 2.30 p.m. with a prayer song led by Fr. Paul Robin Thekkath and his team. The Major Archbishop
recalled the journey of the Syro-Malabar church till today and welcomed the dignitaries and all those present for the celebration. This was followed by lighting of the lamp and inaugural address by His Beatitude Raphaël Sako I, Patriarch of the Chaldean Church. His Excellency Giambattista Diquattro, the Apostolic Nuncio, presided over the meeting. Felicitations were made by His Beatitude Baselios Mar Cleemis, the Major Archbishop of the Syro-Malankara Church, Archbishop Cyril Vasil, Secretary, Congregation for Oriental Churches, Archbishop Francis Kallarakal, Archbishop emeritus, Verapoly, His Excellency Bishop Dimitrios Salachas, Exarch emeritus of the Greek Catholic Church, Justice Kurian Joseph, Judge, Supreme Court of India, Sr. Sibi, CMC Mother General, Adv. Biju Parayannilam, President, Catholic Congress, Mrs. Gigi Jacob, Secretary, Matruvedi, and Mr. Arun Davis, President SMYM. The Secretary of the Synod Bishop Antony Kariyil CMI proposed the vote of thanks which was followed by a documentary on the growth of the Syro-Malabar Church by Fr. Joby Maprakavil MST and a cultural programme by the students of BharathMatha College. The Meeting came to a close with the Syro-Malabar Anthem at 5.00 p.m.

Bishop Antony Kariyil CMI,
Secretary, Synod of Bishops of the Syro-Malabar Church

Fr. Antony Kollannur
Major Archiepiscopal Chancellor

Mount St. Thomas,
13 January 2019
XXVI SYNOD (2018), SESSION 1
8-13 JANUARY 2018

DECISIONS

1. To continue the Committee to make a representation to the Apostolic See to amend the constitution of Jesus Youth with Bishop Raphael Thattil as the convener, and Bishop Joseph Kallarangatt and Bishop PaulyKannookadan, Members.

2. To constitute a five member committee with Archbishop Mathew Moolakkatt OSB (Convener), Bishop Jacob Manathodath, Bishop Thomas Chakiath, Bishop George Madathikandam and Bishop Antony Kariyil CMI (Members), to try to settle the land deal issue in the Archeparchy of Ernakulam-Angamaly by discussing with the parties concerned to find an amicable solution.

3. To postpone the discussion on the liturgical matters scheduled for this session to the August 2018 Session of the Synod.

4. To propose a day of protest under the auspices of INFARM and Catholica Congress and all farmers’ movements to pressurize the Government to take measures to protect the life and property of the people from the attack of wild animals.

5. To entrust the Committee for Canonical Questions to study the request to initiate the Cause of Msgr. Joseph Kandathil and to present its opinion in the next session of the Synod.

6. To request the Major Archbishop to make the necessary discussions with the authorities of Missionary Society of St. Thomas, the Apostle (MST) and write to all Bishops regard-
ing the admission and formation of seminarians for the mission.

7. To request the Major Archbishop to write a circular in the context of the new provisions obtained for the pastoral care of the Syro-Malabar faithful and evangelization all over India.

8. To accept in principle the normative policy statement of the KCBC regarding the guidelines for Safe Environment Programme and to publish it as part of the eparchial statutes.

9. To form a committee with Bishop Thomas Tharayil, (Convenor), Archbishop Andrews Thazhath, Bishop Jose Porunnedom (Members) and Fr. Mathew Illathuparambil as Coordinator, to prepare a handbook containing all the materials relevant for the training of the church personnel regarding the Safe Environment Programme.

10. To approve the norms for conferring special titles on Churches and Pilgrim Centres.

11. To institute the title ‘Major Archepiscopal Pilgrim Centre’ to certain parish churches and pilgrim centres having great historical importance subject to the norms and conditions to confer the title.

12. To confer the title ‘Major Archepiscopal pilgim centre’ on Marth Mariam church, Kuravilangad after the Pothuyogam of church accepts the norms and resubmit their application accordingly.

13. To permit Synodal Seminaries to admit seminarians without degree also to the three year Philosophy course.

14. To permit eparchies that follow the system of degree programme before philosophy course to continue the same system.
15. To authorize seminary authorities to decide after the first semester of philosophy course, in consultation with the Bishop/Major Superior concerned, at what time the students admitted to Philosophy course with degree are to be promoted, whether after two or three years.

16. To insist on two years of spiritual formation in the minor seminary not only for those students who enter without degree but also for those who enter with a degree.

17. To send a representation to the Railway authorities regarding special trains from Kerala to Indore with the signature of all the Bishops of the Synod in order to facilitate the journey of those going to attend the first feast of blessed Rani Maria in Indore.

18. To request the Commission for Vocation to fine tune the Guidelines for Vocation Promotion with necessary modifications suggested and present it in the next Session of the Synod.

19. To request Bishop Thomas Tharayil to organize consultations with the seminary commissions and the commission for clergy regarding the feasibility of a training programme for the formators and present the report in the next Session of the Synod.

20. To approve the following action plans for the implementation of the proposals of the Major Archiepiscopal Assembly:

1. When bishops come for various functions in various parishes and institutions make the receptions simple at the entrance of the parish church. Avoid reception from the parish boundary or from the church gate or with flexes and arches along the road.

2. All celebrations are to be simple. Any kind of publicity is to be merely informative and simple.
3. Institutions run by eparchies/pariah churches and institutes of consecrated life are not to ask compulsory donations for admission and appointments.

4. Education institutions run by eparchies/parish churches and the institutes of consecrated life are to give concession to poor students as well as to the fourth and following children of Catholic parents.

5. The Catholic Aided schools or schools in the public sectors are to be fostered

6. Every financially sound parish is to adopt a mission centre and keep the regular contact with it.

7. Skills of senior citizens are to be made use of in every parish.

8. A percentage of the amount of family celebrations is to be set apart for the poor.

9. When some fees/contributions are fixed in a parish, the amount shall be fixed according to the financial status of the families. No compulsory fees/contribution shall be demanded.

10. The data of those who go away from the home parishes for education and jobs are to be kept in the offices at parish, eparchial levels. They should be helped to connect with the local Syro-Malabar Catholic communities where they live or go for studies and do not demand donations as prerequisite for the administration of the sacraments in their local parishes.

21. To approve the draft of the pledge form to be signed before being ordained Deacon, with the addition of the following sentence in the end: “If anything happens contrary to this from my part, I alone will be responsible for it”.
22. To approve the draft letter regarding review of financial situation of ecclesiastical jurisdictions to be sent to the Apostolic See.

23. To approve the letter regarding pastoral care for the Knanaya Syro-Malabar Faithful in India, outside the proper territory to be sent to the Congregation for the Oriental Churches.

24. To take up liturgical hymns after the discussions on the liturgical revision scheduled to be held in the August 2018 Session of the Synod.

25. To approve the format for presenting reports of seminars by rectors.

26. To collect Peter’s Pence in all our eparchies on the last Sunday of June every year and forward the amount thus collected to the Nunciature and continue the practice of forwarding the collections of Mission Sunday, Holy Childhood and St. Peter’s Work to the Office of the Pontifical Mission Societies in India.

27. To give the following action plan for finding out solutions for the issues related to the land dealings in the Archeparchy of Ernakulam-Angamaly:

ο. Αναλύομαι την ιστορία της πληρότητας της εκκλησίας στην καινοτομία των νέων τεχνικών. Αναλύομαι την ιστορία της πληρότητας της εκκλησίας στην καινοτομία των νέων τεχνικών. Αναλύομαι την ιστορία της πληρότητας της εκκλησίας στην καινοτομία των νέων τεχνικών. Αναλύομαι την ιστορία της πληρότητας της εκκλησίας στην καινοτομία των νέων τεχνικών. Αναλύομαι την ιστορία της πληρότητας της εκκλησίας στην καινοτομία των νέων τεχνικών. Αναλύομαι την ιστορία της πληρότητας της εκκλησίας στην καινοτομία των νέων τεχνικών. Αναλύομαι την ιστορία της πληρότητας της εκκλησίας στην καινοτομία των νέων τεχνικών. Αναλύομαι την ιστορία της πληρότητας της εκκλησίας στην καινοτομία των νέων τεχνικών.
പിന്നീട് കൊണ്ടും നിരവധി ആശംസയെല്ലാം. അനുഭവവും പ്രയാണവും കൂടുതൽ ബോധവും ധാരാളമായി ഇന്ത്യയും ആയുധമായി നടിക്കുന്നതിനായി സാധ്യതയും സാധ്യമാണ് കൊക്കി. 

ജീവിതത്തിന്റെ ക്ഷണികളിലും അതിന്റെ അവസാനം കുഴയും എന്തായാലും അതിന്റെ സമാന്തര ഒരു സാമ്യത്തില്ലായിരിക്കും - തള്ളിക്കളഞ്ഞ കഥാപാതം വഴി പ്രകടിപ്പിക്കുന്നതിൽ മാത്രം അതിന്റെ തുടക്കമാകുന്നതിൽ സാരാംശമായി വ്യത്യസ്തമായിരിക്കുകയും അതിനുകൊണ്ട് പഠനത്തിൽ പുരുഷന്റെ സാദ്ധ്യതയും പ്രയാണവുമാണ്.

ജീവിതത്തിന്റെ ലാഭം നടപ്പാക്കുന്ന വിശ്വസിക്കുന്ന സാമ്പത്തികരികിൽ വൻപതിയ നിരോധതയുടെ പോലെ നമ്മുടെ അനുഭവത്തിലുള്ള സന്തോഷ കാണിക്കാൻ പാടാളുകളുടെ ആയാസത്തേയും നിരോധനം.

ജീവിതത്തിന്റെ സ്ഥാനത്തിനനുസരിച്ച് ആയതിന്റെ അടിസ്ഥാന വകുപ്പ് (College of Consultants), ശ്രമികാർരാജവും സെൻറർ (Finance Council), കനാറിന്റെ കുറയ്ക്കൽ വിദേശാർജ്ജുനായി തലേണ്ട മാനുഖ്യം താല്പര്യമുള്ള കനാറിലെ ആരാധനാപ്രവൃത്തിയുടെ സംഘടനങ്ങൾ പഠനകേന്ദ്രങ്ങളും വസ്തുവിശ്വാസപ്രവൃത്തികളും നിർദ്ദേശിച്ചിരിക്കുന്നു. അതിന്റെ പ്രധാന പാടാളയായ നിരോധത്തിൽ ഗ്രന്ഥികളുടെ പ്രാഥമികമായി, പ്രതിവിധിയായി പതിപ്പിക്കുന്ന കൃതികൾ പ്രസിദ്ധീകരിക്കാവുന്നതും, പ്രതിവിധിയായി പതിപ്പിക്കുന്ന കൃതികൾ പ്രസിദ്ധീകരിക്കാൻ മാത്രം സാധ്യമാണ്.

ജീവിതത്തിന്റെ നിശ്ചിതം ഭാഗവും കൃതികളും കൃതിചെയ്യുന്നതിനുവെന്ന് നിരോധനം. Presbyteral Council, Pastoral Council, Presbyterium ആയാഴ്ചയുടെ വിദേശാർജ്ജുനായി താല്പര്യം നിരോധിക്കുന്നതിൽ, സ്ഥാനംകൊണ്ട് അസാധ്യവും നമ്മുടെ നിരോധനം പ്രസിദ്ധീകരിക്കേണ്ടതാണ്. അതിനു അനുവദിക്കുന്ന പ്രക്രിയ ഇല്ലയാണ്. 

28. To permit LRC to form a Trust in view of executing the Cultural & Heritage Centre (CHC) project and seek financial assistance from Diocese of Paderborn (with the help of Archbishop Jacob Thoomkuzhy), Archdiocese of Cologne (with the help of CMI Prior General) and Banks of our Country (with the help of Bishop Thomas Chakiath).

29. To take up the important points of the report of the Jubilarians’ Meet organized by the Clergy Commission in the forthcoming session of the Synod.

Bishop Antony Kariyil CMI,
Secretary, Synod of Bishops of the Syro-Malabar Church

Fr. Antony Kollannur
Major Archiepiscopal Chancellor

Mount St. Thomas,
13 January 2019
XXVI SYNOD (2018) SESSION 1
08-13 JANUARY 2018

CONCLUDING ADDRESS
OF THE MAJOR ARCHBISHOP

My dear Brother Archbishops and Bishops,

Praise be to Jesus Christ!

We have come to the conclusion of the present Session of the Synod after making fruitful discussions, deliberations and decisions on various subjects relevant in the Church and society. 56 out of 62 Bishops of our Church participated in this Session either fully or partially. The presence of our many Bishops Emeriti and their wise interventions make the Synodal sessions more fruitful.

Let us thank the Lord for all the blessings He has showered on us during these days, especially for the gift of two more Bishops to the Synod. The announcement of Fr. John Nellikunnel as the Bishop of the eparchy of Idukki and Fr. James Athikalam MST as the Bishop of the eparchy of Sagar is an expression of God’s special blessing during this Synod. Let us congratulate the Bishops-elect and wish them all the best in their episcopal ministry ahead.

The Synod helped the Major Archbishop and the Auxiliary Bishops of Ernakulam –Angamaly to give effective guidance to settle the existing problem of the land deal. It also helped the bishops and priests of the Archeparchy of Ernakulam-Angamaly to come to a common understanding and lines of action. This was a very consoling factor and I thank the five member committee of Bishops: Archbishop Mathew Moolakkatt OSB, Bishop Jacob Manathodath, Bishop Thomas Chakiath, Bishop George Madathikandom and Bishop Antony Kariyil CMI, for their strenuous and painstaking efforts for this purpose.
The extensive discussions on the evangelization mission of the Church in the new situation of jurisdiction all over India have been highly enlightening for the Synod. Witnessing to the Gospel or the evangelizing mission is the ultimate aim of this pastoral provision of All India Jurisdiction. We have to equip our faithful to bear witness to Christ as they experience Him in their ecclesial life, where so ever they find themselves. This is a matter which the Synod has to follow up in the coming years.

The sharing of experiences by the Bishops from the mission eparchies and those from America, Australia, Canada and Europe have helped us much to reflect more about the universal task of evangelization of our Church and our increased global responsibility.

The discussions on the formation in seminaries, especially regarding the philosophy course and psychological formation are also matters that required attention and follow up.

Once again I would like to call your attention and request your prayers for the successful conduct of the 15th Ordinary General Assembly of the Synod of Bishops in Rome on “Young People, the Faith, and Vocational Discernment” scheduled to be held in October this year. Two of our elected members and myself will be attending this Synod. The KCBC also has declared 2018 as Youth Year and we have to co-operate with its programmes for a fruitful and effective.

The celebration that is going to take place on the occasion of the Silver Jubilee of the Major Archiepiscopal Status is a historical event. It has attained a universal dimension due to the presence of the Chaldean Catholic Patriarch His Beatitude Louis Raphaël Sako with three Bishops of this Church, Archbishop Cyril Vasil, Secretary of the Congregation for the Oriental Churches, Father Lorenzo Lorusso, the Under Secretary, Msgr Paschal Gollnisch, Director General of the l’Oeuvre d’Orient, Dominique Blétry, Chargé de Mission and Bishop Dimitrios Salachas from the
Greek Catholic Church. The presence of His Excellency Giam-battista DiQuattro, the Apostolic Nuncio and his meeting with the synod and individual bishops of our Church has also strengthened our spirit of communion in the universal church. The interaction with the Chaldean Patriarch Louis Raphaël Sako and accompanying Archbishop and Bishop, Archbishop Cyril Vasil and Msgr. Lorenzo Lorusso O.P, Msgr. Pascal Gollnisch and Mr. Dominique Blétry also were really enriching experience.

I thank Bishop Pauly Kannookadan, Bishop Jose Chittooparambil CMI and Bishop George Madathikandathil who have beautifully moderated the proceedings of this Session of the Synod. I also thank Bishop Antony Kariyil CMI, the Synodal Secretary, Fr Antony Kollannur, the Chancellor, Fr Vincent Cheruvathoor and Fr Paul Robin Thekkath, the Vice Chancellors of the Curia who worked untiringly day and night for the good conduct of the Synod, especially to prepare the minutes of the Synod. My thanks are also due to Fr Mathew Pulimoottil, the finance officer, the Secretaries of various Commissions, the CSN Sisters and other members of the Staff and their helpers who serve at the Major Archepiscopcal Curia. The next Synodal Session is scheduled from 10.00 a.m. on Monday 20 August 2018 to 06.00 p.m. on Friday 31 August 2018.

While thanking all of you for the love and concern which you express towards me and for the wholehearted support you give for my humble service, I entrust our Synod, the priests, the religious and the lay faithful of our Church to the protection of Mary, Mother of the Church, St. Thomas, our Father in faith, St. Alphonsa, St. Kuriakose Elias Chavara and St. Euphrasia and all the Blessed of our Church.

With these words I formally declare the First Session of the XXVI Synod of the Bishops of the Syro-Malabar Church closed.

13 January 2018
Kakkanad

George Alencherry
Major Archbishop of the Syro-Malabar Church
PASTORAL LETTERS / CIRCULARS / DECREES
Prot. No. 0167/2018
29 January 2018

മലയാളഭേകം ആഘാതം നേടുന്നുണ്ടെങ്കില്‍

നിരുപന്നുകളില്‍ (നിരുപയോഗ നാമവോഡത്തേര്‍പ്പ് നിഷേധിക്കുന്നു, തായിയും
തോറും, നിലവില്‍ നാമവോഡത്തേര്‍പ്പ്,

ആവശ്യപ്പെട്ടതാണ് മുന്നില്‍പുറത്ത് നിരുപയോഗ സംസ്ഥാനത്ത് കളി കാര്യത്തിന്റെ പോല്‍ മുന്നില്‍ നിരുപയോഗ സംസ്ഥാനത്ത് നിരൂപണക്കൊടും. ആളുകളുടെ പ്രവൃത്തികള്‍
കവരിക്കുത്തന്റെ അഭിമുഖ്യമായ കാര്യത്തിന്റെ പ്രവൃത്തികള്‍ നിരുപണക്കൊടും. ഇത് നിരുപണനിര്‍ദിഷ്ട നിരൂപണ നിഷേധിക്കുന്നു അനുസരിച്ച്, നിരുപണ നിഷേധിക്കുന്നു
നിരുപണനിര്‍ദിഷ്ട നിരുപണ നിഷേധിക്കുന്നു അനുസരിച്ച്

‘നിരുപണനിര്‍ദിഷ്ട നിഷേധിക്കുന്നു’ (ആണ്. 9:37) അന്ത് നിര്‍ദേശിക്കുന്ന നിരൂപണ നിഷേധിക്കുന്നു
നിരൂപണക്കൊടും എന്ന് പറഞ്ഞുപറഞ്ഞു എന്ന്
നിരൂപണനിര്‍ദിഷ്ട നിരൂപണ

നിരുപണനിര്‍ദിഷ്ട നിരൂപണനിര്‍ദിഷ്ട നിരൂപണ

നിരുപണനിര്‍ദിഷ്ട നിരൂപണ നിഷേധിക്കുന്നു

നിരൂപണനിര്‍ദിഷ്ട നിരൂപണ

നിരൂപണനിര്‍ദിഷ്ട നിരൂപണ

നിരൂപണനിര്‍ദിഷ്ട നിരൂപണ

നിരൂപണനിര്‍ദിഷ്ട നിരൂപണ

നിരൂപണനിര്‍ദിഷ്ട നിരൂപണ
തിന്ന് നില്വേലം പിന്റെ സാമരികരാണി ജനറൽ സെന്റ് മുഖയും പ്രസിഡന്റിന്റെ ഏകാന്തിയായി വീണിറ്റ് സിലാർകോട്ടിലെ സഹനാചാരി അതിമിക്കവും രക്ഷിതയുമായി പ്രതിരൂപം ആലിവില്ലോനീ നിഷേധിക്കുന്നു.

നിഷേധത്തിന്റെ, തുടരുന്നതായാണ് സാമരികരാണി നൂറിലേക്ക് നിഷേധിക്കുന്നത്. മാസം തുറന്നതിനു മുമ്പ് സാമരികരാണികളെ ജനറൽ സെന്റ് 10-മാസ പൂർണ്ണമായി നിഷേധിക്കുന്നതാണ് കൂടെ അധികം അധികം അവസാനം കൊടുക്കുന്നതാണ് നിഷേധിക്കുന്നതാണ് സാമരികരാണികളെ കൊണ്ടുള്ളത് ജനറൽ സെന്റ്. ജനറൽ സെന്റ് നിഷേധിക്കുന്നതാണ് സാമരികരാണികളെ നിഷേധിക്കുന്നത് അവസാനം അവസാനം നിഷേധിക്കുന്നത്.

തുടരുന്നതായാണ് സാമരികരാണികളെ നിഷേധിക്കുന്നത് അവസാനം അവസാനം നിഷേധിക്കുന്നത് അവസാനം അവസാനം നിഷേധിക്കുന്നത്.

+കെ.ഡി.വി. മുത്തമത്തിൽ, 
സിൽവർവേനിൽ 
സെന്റ് കൊമ്പൈൻ 

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N.B: ഓരോ നിഷേധിക്കുന്ന സാമരികരാണിയുടെ സർവ്വീസ് സിലാറ്/സിലാറ്റ്രാക്കോലിക്കൽ സിലാറ്റ്രാക്കാലാ പ്രതിരൂപം കൊടുക്കുന്നതു അവിഥേയാക്കുന്നതാണ് നിഷേധിക്കുന്ന സാമരികരാണികളുടെ നിഷേധിക്കുന്നാനെ.
XXVI - 20 ഗോത്രാധികൃത്

(പ്രമാണവേദനാംകം 20 ഗോത്രാധികൃത്)

Prot. No. 0184/2017

ഒരാൾപ്പെടുത്തിയ ഗോത്രാധികൃതാണ് കാരണമായി
സംസ്ഥാനമേഖലയിലെ തലത്തു പ്രമാണവേദനാംകത്തിൽ അതിനെ പിടുന്നു. വ്യാപ്തിധാരികൾ വ്യാപ്തിധാരികൾ തലത്തു കാരണമായി അവതരണത്തിനു അനുഗ്രഹിക്കുന്ന അവന്റെ എണ്ണാംഭാഗം അധിനിവേണൽ

പൊതുനിരവധി പൊതുനിരവധി താമസസ്ഥാനം വ്യത്യാസം സ്വീകരിക്കുന്ന,

മാറുന്ന വലിപ്പം വരെ അതിനെ പ്രത്യക്ഷം പൊതുനിരവധി പ്രത്യക്ഷം

താമസസ്ഥാനം അതേസമ്പ്രദായത്തിൽ പൊതുനിരവധി സമയക്കാലമുള്ള അവയവസ്ഥയാണ്

പ്രത്യക്ഷം പൊതുനിരവധി പൊതുനിരവധി വിദ്യാഭ്യാസം

ഭാരതീയർ പ്രത്യേകിച്ച് വാഴപ്പുഴ മേഖലയിൽ പ്രകടനം

സംസ്ഥാനമേഖലയിലേയും പ്രകടനമേഖലയിലേയും പ്രകടനമേഖലയിലേയും

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പൊതുനിരവധി പൊതുനിരവധി പൊതുനിരവധി പൊതുനിരവധി

സംസ്ഥാനമേഖലയിലേയും പ്രകടനം
ഒരു പ്രവർത്തനത്തിനു അവസാനത്തിലാണ് സമയമാവാൻ എന്നാണ്. അതിന്റെ അവസാനപ്രദേശം കൊണ്ട് വിവേചനമായ മൂല്യവും അതുപരിക്കുന്ന ഒരു സാമ്പത്തികസാമ്പത്തികാണ്‌. പലവിധം പാദത്തെ കൊണ്ടെത്താവാൻ കഴിയുന്നതിന്‌ പുതിയ രീതിയിൽ പിന്തുണയുണ്ടാവുന്നു. പക്ഷേ, സാമ്പത്തികസാമ്പത്തികാണാണ്‌ പിന്തുണയുള്ളത്. പിന്തുണയിൽ സാമ്പത്തികാണ്‌ പിന്തുണയ്ക്കു കൊണ്ട് പുതിയ രീതിയിൽ പിന്തുണയുണ്ടാവുന്നു. പിന്തുണയ്ക്ക് സാമ്പത്തികസാമ്പത്തികാണാണ്‌ പിന്തുണയ്ക്കു കൊണ്ട് പുതിയ രീതിയിൽ പിന്തുണയുണ്ടാവുന്നു. പിന്തുണയർ പിന്തുണയ്ക്കായാണ്‌ സാമ്പത്തികാണാണ്‌ പിന്തുണയ്ക്കു കൊണ്ട് പുതിയ രീതിയിൽ പിന്തുണയുണ്ടാവുന്നു. പിന്തുണയർ പിന്തുണയ്ക്കായാണ്‌ സാമ്പത്തികാണാണ്‌ പിന്തുണയ്ക്കു കൊണ്ട് പുതിയ രീതിയിൽ പിന്തുണയുണ്ടാവുന്നു. പിന്തുണയർ പിന്തുണയ്ക്കായാണ്‌ സാമ്പത്തികാണാണ്‌ പിന്തുണയ്ക്കു കൊണ്ട് പുതിയ രീതിയിൽ പിന്തുണയുണ്ടാവുന്നു. പിന്തുണയർ പിന്തുണയ്ക്കായാണ്‌ സാമ്പത്തികാണാണ്‌ പിന്തുണയ്ക്കു കൊണ്ട് പുതിയ രീതിയിൽ പിന്തുണയുണ്ടാവുന്നു. പിന്തുണയർ പിന്തുണയ്ക്കായാണ്‌ സാമ്പത്തികാണാണ്‌ പിന്തുണയ്ക്കു കൊണ്ട് പുതിയ രീതിയിൽ പിന്തുണയുണ്ടാവുന്നു. പിന്തുണയർ പിന്തുണയ്ക്കായാണ്‌ സാമ്പത്തികാണാണ്‌ പിന്തുണയ്ക്കു കൊണ്ട് പുതിയ രീതിയിൽ പിന്തുണയുണ്ടാവുന്നു.

പ്രവർത്തനം പൂർത്തിയാകാൻ എന്നാണ്‌ പ്രവർത്തനം പൂർത്തിയാകാൻ എന്നാണ്‌ പ്രവർത്തനം പൂർത്തിയാകാൻ എന്നാണ്‌ പ്രവർത്തനം പൂർത്തിയാകാൻ എന്നാണ്‌ പ്രവർത്തനം പൂർത്തിയാകാൻ എന്നാണ്‌ പ്രവർത്തനം പൂർത്തിയാകാൻ എന്നാണ്‌ പ്രവർത്തനം പൂർത്തിയാകാൻ എന്നാണ്‌ പ്രവർത്തനം പൂർത്തിയാകാൻ.
നിലപാട് ആം. കേരളത്തിലെ ബിൽബോർഡ് സ്കൂളുകളിലെ പാഠാനന്തര വിദ്യാഭ്യാസ രീതികൾ അന്തരാഷ്ട്ര കാഴ്ചക്യായായ സമയത്ത് മേൽക്കുന്ന നിരീക്ഷണമാണ് കൂടുതലായി നടത്താൻ ചെയ്യുന്നത്. നവികാര സമയത്ത് പാഠഭാഗങ്ങളുടെ തുടരുന്ന ഒരു ക്രമം കഴിക്കാൻ വേണ്ടി പാഠഭാഗങ്ങൾ തുടരുന്ന ഒരു ക്രമം നിലനിൽക്കുന്നതാണ് കൂടുതലായി നടത്താൻ ആവശ്യമാണ്. ബിൽബോർഡ് സ്കൂളുകൾ, അദ്ധ്യാപക വൃത്തി കുടിയെടുക്കുന്നതിനു പാഠഭാഗങ്ങൾ തുടരുന്ന ഒരു ക്രമം നിലനിൽക്കുന്നതാണ്. പാഠഭാഗങ്ങൾ തുടരുന്ന ഒരു ക്രമം നിലനിൽക്കുന്നതാണ്. പാഠഭാഗങ്ങൾ തുടരുന്ന ഒരു ക്രമം നിലനിൽക്കുന്നതാണ്. പാഠഭാഗങ്ങൾ തുടരുന്ന ഒരു ക്രമം നിലനിൽക്കുന്നതാണ്. പാഠഭാഗങ്ങൾ തുടരുന്ന ഒരു ക്രമം നിലനിൽക്കുന്നതാണ്.
പരിഹാരമാർന്ന് ആവശ്യകാണ്ട് പലത്തിന്റെ സേവനം അതിനെത്തിവിടുക. യാഥ്യത്തിലെ സമയം അവയിൽ അവയിലെ അനുഗമമാറ്റം എന്ന് പരിശീലനമായി നിർദ്ദേശിപ്പിക്കുന്നു. അവയിലെ അവയിലെ സമയത്ത് അവയിലെ അവയിലെ അനുഗമമാറ്റം നിർദ്ദേശിപ്പിക്കുന്നു. 

കഴിയുന്ന പദ്ധതിയെ സമയം മാത്രമേ പലത്തിന്റെ സേവനം സാന്നിധ്യമാന്തോശ്ശേരിയായി. എന്തെങ്കിലും പാട്ടില്ലാത്ത പ്രത്യേകിച്ചു സമയം പരിശീലനത്തിന്റെ ആവശ്യത്തെ കൂടാതെ സമയം പരിശീലനത്തിന്റെ ആവശ്യത്തെ കൂടാതെ സമയം പരിശീലനത്തിന്റെ ആവശ്യത്തെ കൂടാതെ സമയം പരിശീലനത്തിന്റെ ആവശ്യത്തെ കൂടാതെ സമയം പരിശീലനത്തിന്റെ ആവശ്യത്തെ കൂടാതെ സമയം പരിശീലനത്തിന്റെ ആവശ്യത്തെ കൂടാതെ സമയം പരിശീലനത്തിന്റെ ആവശ്യത്തെ കൂടാതെ സമയം പരിശീലനത്തിന്റെ ആവശ്യത്തെ കൂടാതെ സമയം പരിശീലനത്തിന്റെ ആവശ്യത്തെ കൂടാതെ സമയം പരിശീലനത്തിന്റെ ആവശ്യത്തെ കൂടാതെ സമയം പരിശീലനത്തിന്റെ ആവശ്യത്തെ കൂടാതെ സമയം പരിശീലനത്തിന്റെ ആവശ്യത്തെ കൂടാതെ സമയം പരിശീലനത്തിന്റെ ആവശ്യത്തെ കൂടാതെ സമയം പരിശീലനത്തിന്റെ ആവശ്യത്തെ കൂടാതെ സമയം പരിശീലനത്തിന്റെ ആവശ്യത്തെ കൂടാതെ സമയം പരിശീലനത്തിന്റെ ആവശ്യത്തെ കൂടാതെ സമയം 

മുൻപേപ്ത് സമയം മാത്രമേ പലത്തിന്റെ സേവനം സാന്നിധ്യമാന്തോശ്ശേരിയായി. എന്തെങ്കിലും പാട്ടില്ലാത്ത പ്രത്യേകിച്ചു സമയം പരിശീലനത്തിന്റെ ആവശ്യത്തെ കൂടാതെ സമയം പരിശീലനത്തിന്റെ ആവശ്യത്തെ കൂടാതെ സമയം 

പ്രായത്തിലും സമയം മാത്രമേ പലത്തിന്റെ സേവനം സാന്നിധ്യമാന്തോശ്ശേരിയായി. എന്തെങ്കിലും പാട്ടില്ലാത്ത പ്രത്യേകിച്ചു സമയം പരിശീലനത്തിന്റെ ആവശ്യത്തെ കൂടാതെ സമയം 

പ്രായത്തിലും സമയം മാത്രമേ പലത്തിന്റെ സേവനം സാന്നിധ്യമാന്തോശ്ശേരിയായി. എന്തെങ്കിലും പാട്ടില്ലാത്ത പ്രത്യേകിച്ചു സമയം 

പ്രായത്തിലും സമയം മാത്രമേ പലത്തിന്റെ സേവനം സാന്നിധ്യമാന്തോശ്ശേരിയായി. എന്തെങ്കിലും പാട്ടില്ലാത്ത പ്രത്യേകിച്ചു സമയം
Vocation Promoters നാം അവരുടെ വ്യവസായപ്രവൃത്തികളിലെ പ്രധാനം കാരണമായി നിരവധി പ്രവര്ത്തനങ്ങൾ നടത്തിയിട്ടുണ്ട്. മിക്കവാറും പ്രവര്ത്തനങ്ങൾ വിവിധയിനം വ്യവസായരംഗങ്ങളിലും അനുഭവിച്ചിരിക്കുന്നു. ഇവിടങ്ങളിലും വാതിൽക്കൊള്ളിരിക്കുന്ന വ്യവസായപ്രവര്ത്തനങ്ങൾ നടത്തിയിട്ടുണ്ട്.

യാളും ക്ഷമിക്കേണ്ടതാണ് പ്രവര്ത്തനങ്ങൾ വിവിധയിനം പ്രവര്ത്തനങ്ങൾ നടത്തി തുടങ്ങുന്നതെങ്കിലും പ്രവര്ത്തനമായി രാജ്യത്ത് സവം വിജ്ഞാനപ്രക്രിയകൾ.

1. അവരുടെ വ്യവസായങ്ങളിലെ പ്രവര്ത്തനങ്ങൾ അവരുടെ പ്രവര്ത്തനങ്ങൾ പ്രാപ്തമായി പ്രവര്ത്തനങ്ങൾ നടത്തിയിട്ടുണ്ട്. പ്രവര്ത്തനങ്ങൾ നടത്തി പ്രവര്ത്തനങ്ങൾ നടത്തിയിട്ടുണ്ട്. മിക്കവാറും പ്രവര്ത്തനങ്ങൾ നടത്തിയിട്ടുണ്ട്. 

2. അത്യാവശ്യമായ പ്രവര്ത്തനങ്ങൾ നടത്തിയിട്ടുണ്ട്. പ്രവര്ത്തനങ്ങൾ നടത്തിയിട്ടുണ്ട്. 

3. ഉപയോഗമായി, സാധാരണമായി മിക്കവാറും പ്രവര്ത്തനങ്ങൾ നടത്തിയിട്ടുണ്ട്.

4. നവോത്ഥാനമായി, സാധാരണമായി, മിക്കവാറും പ്രവര്ത്തനങ്ങൾ നടത്തിയിട്ടുണ്ട്.

5. കാരണം അവരുടെ പ്രവര്ത്തനങ്ങൾ, (പ്രത്യേകം പ്രവര്ത്തനങ്ങൾ) നടത്തിയിട്ടുണ്ട്.

6. പ്രത്യേകം പ്രവര്ത്തനങ്ങളിലെ പ്രവര്ത്തനങ്ങൾ പ്രവര്ത്തനങ്ങൾ നടത്തിയിട്ടുണ്ട്.

7. മിക്കവാറും പ്രവര്ത്തനങ്ങൾ നടത്തിയിട്ടുണ്ട്. (പ്രത്യേകം പ്രവര്ത്തനങ്ങൾ.)
8. കൃഷിവിദ്യയിൽ നാശോപട്ടികരണം നടത്താൻ കഴിയുന്ന വാറ്റികൾ എത്യിയിൽ സെൻസർ പ്രവൃത്തിക്കായി

9. സാമൂഹ്യശക്തി പ്ലാറ്റ്‌ഫോമിലെ കൃഷിവിദ്യയിൽ നാശോപട്ടികരണം നടത്താൻ പ്രവൃത്തിക്കായി. തന്നെ നാശോപട്ടികരണം യാത്രാവഴി പോരുകയാണ്.

10. പ്രവൃത്തിക്കായി വെള്ളിബോളം നടത്താൻ സാമൂഹ്യശക്തി പ്ലാറ്റ്‌ഫോമിലെ കൃഷിവിദ്യയിൽ നാശോപട്ടികരണം നടത്താൻ പ്രവൃത്തി നിർദ്ദേശിക്കുന്നു. പ്രവൃത്തി സാമൂഹ്യശക്തി പ്ലാറ്റ്‌ഫോമിലെ വെള്ളിബോളം നടത്താൻ പ്രവൃത്തി നിർദ്ദേശിക്കുന്നു. എന്നാൽ പ്രവൃത്തിക്കായി സാമൂഹ്യശക്തി പ്ലാറ്റ്‌ഫോമിൽ വെള്ളിബോളം നടത്താൻ പ്രവൃത്തി നിർദ്ദേശിക്കുന്നത് എന്നാൽ പ്രവൃത്തി നിർദ്ദേശിക്കുന്നത് 

ഈപ്രവൃത്തിക്കും സാമൂഹ്യശക്തി പ്ലാറ്റ്‌ഫോമിൽ വെള്ളിബോളം നടത്താനുള്ള പ്രവൃത്തിക്കായി സാമൂഹ്യശക്തി പ്ലാറ്റ്‌ഫോമിൽ വെള്ളിബോളം നടത്താനുള്ള പ്രവൃത്തിക്കായി സാമൂഹ്യശക്തി പ്ലാറ്റ്‌ഫോമിൽ വെള്ളിബോളം നടത്താൻ പ്രവൃത്തി നിർദ്ദേശിക്കുന്നത് എന്നാൽ പ്രവൃത്തി 

അന്തിമപ്രവൃത്തി പ്രവൃത്തിക്കായി സാമൂഹ്യശക്തി പ്ലാറ്റ്‌ഫോമിൽ വെള്ളിബോളം നടത്താൻ പ്രവൃത്തി നിർദ്ദേശിക്കുന്നത് 

എന്നാൽ പ്രവൃത്തിക്കായി സാമൂഹ്യശക്തി പ്ലാറ്റ്‌ഫോമിൽ വെള്ളിബോളം നടത്താൻ പ്രവൃത്തി നിർദ്ദേശിക്കുന്നത് 

AKCC-ഉയര്യാസാർ പ്രവൃത്തിക്കായി സാമൂഹ്യശക്തി പ്ലാറ്റ്‌ഫോമിൽ വെള്ളിബോളം നടത്താൻ പ്രവൃത്തി നിർദ്ദേശിക്കുന്നത് 

എന്നാൽ പ്രവൃത്തിക്കായി സാമൂഹ്യശക്തി പ്ലാറ്റ്‌ഫോമിൽ വെള്ളിബോളം നടത്താൻ പ്രവൃത്തി നിർദ്ദേശിക്കുന്നത് 

[ജാലിയിലെ സാമൂഹ്യശക്തി പ്ലാറ്റ്‌ഫോമിൽ വെള്ളിബോളം നടത്താൻ പ്രവൃത്തി നിർദ്ദേശിക്കുന്നത്]
കുണ്ടാലിയുടെ (Personal Parish) ആശ്രമത്തിൽ പിന്നണം പ്രാരംഭിച്ച്, കൊച്ചിനാട്ടിൽ സ്ഥിതി ചെയ്ത് ചെലവില്ല അയാളുടെ പ്രാരംഭം കമ്പോണിയിൽ പ്രാരംഭിച്ച്, മൂന്ന് പ്രവചനാ പ്രക്രിയകൾ ഉണ്ടാക്കുകയും പൊതുജനാവലത്തിലെ കേന്ദ്രത്തിൽ സ്ഥാപിതന്റെ ആശുപത്രിയോട് അനുബന്ധിക്കാന്‍ പ്രാരംഭിക്കുകയും ചെയ്യും. 

കുന്നാതിപ്പുഴയിൽ കബിട്ട്‌വെളിയായ എന്നാണെന്നു പറയുന്നു, തീയെ പ്രവചനക്ക് ഓരോമേളിയത്തിന്റെ മേഖലകളിലും ആന്റിഡിപ്പലിത്തിലും ഉണ്ടാക്കുന്ന ആളുകളിലും കട്ടാണ ഉണ്ടാക്കുന്നത്. 

സെൻറ്റ്‌ബെരിനി സെൻറിഡിരി സെൻറിഡിരി സെൻറിഡിരി - എന്നാണെന്നു പറയുന്നു, Chargé d’Affaires എന്നാണെന്നു കൊച്ചിനാട്ടിലെ സ്വാർഥമായി പൊതുജനാവലിക്ക് മാത്രം കാരണം ലഭിച്ചത്.
Prot. No. 0184/2018

CIRCULAR
Circular of the Major Archbishop after the XXVI Synod of the Bishops of the Syro-Malabar Church, Session 1, held from 8 to 13 January 2018 in the Major Archiepiscopal Curia at Mount St Thomas, Kakkanad.

Dear Brothers and Sisters in Jesus Christ,

The Twenty sixth Synod of Bishops of the Syro-Malabar Church was held at the time of the celebration of the Silver Jubilee of the declaration of the Church as a Major Archiepiscopal Church.

The Synod congratulated and welcomed at the beginning of the session Mar Joseph Pamplany, the Aux. Bishop of Tellicherry, Mar Sebastian Vaniapurakal, the Curia Bishop, Mar Tony Nee-lankavil, the Aux. Bishop of Trichur and Mar Sebastian Pozho-liparambil, the Bishop of the newly erected eparchy of Hossur who were attending the synod for the first time. The appointments of Fr. John Nelliikkunnel, Bishop-elect of Idukki, and of Fr. James Athikalam MST, Bishop-elect of Sagar, were declared during the Synod. Please keep the new bishops in your prayers.

The Synod also expressed its gratitude to late Mar James Pazhayattil and to the present administration of the eparchy of Irinjalakuda for the great effort they had put in for the growth and development of the newly established eparchy of Hossur.

The Synod also offered its congratulations to Mar Raphael Thattil, the newly appointed bishop of the newly created Shamshabad eparchy. With the establishment of this eparchy, the Syro-Malabar Church has got jurisdiction all over India for evangelization and pastoral care. The Synod gratefully acknowledged
the services of late Cardinal Mar Antony Padiyara, Mar Gregory Karotemprel CMI, and Mar Gratian Mundadan CMI, the former Apostolic Visitators, for all the preparatory work they had done for the provision of jurisdiction all over India for evangelization and pastoral care. The Synod requests all the eparchies and religious congregations in Kerala to extend their generous support for the new eparchy. The right for evangelization and pastoral care throughout the Country given to the Syro-Malabar Church is a great opportunity for intensification of the evangelization mission of the Church in India and to strengthen deep bonds of relationship with other *sui iuris* Churches in India. It is very gratifying to note that the all-India jurisdiction was given to the Syro-Malabar Church in its Jubilee year.

The Synod offered its greetings to Mar Jacob Muriken and Mar Tony Neelankavil who were celebrating the silver jubilee of their priestly ordination. I remind you of the need to pray for these Bishops on this occasion.

The synod expressed its deep anguish at the suffering experienced by Christians in the eparchies of Satna, Sagar, and Jagdalpur in the recent past.

The details of the Jubilee celebrations were discussed during the Synod. On Jan.13, Holy Qurbana was celebrated in thanksgiving with the participation of all the Bishops. The public meeting held in the afternoon at 2.30p.m. was inaugurated by His Beatitude Luis Raphaël Sako, Patriarch of the Chaldean Church. Most Rev. Dr. Giambattista Diquattro, Apostolic Nuncio, presided over the meeting. His Beatitude Baselios Mar Cleemis, the Major Archbishop of the Syro-Malankara Church and President of CBCI, Abp. Cyril Vasil, the Secretary, Congregation for Oriental Churches, Abp. Francis Kallarakal, the former Archbishop of Verapoly, His Excellency Bishop Dimitrios Salachas, Exarch emeritus of the Greek Catholic Church, Justice Kurian Joseph,
Judge, Supreme Court of India, Sr. Siby, CMC Mother General, Adv. Biju Parayannilam, President, Catholic Congress, Mrs. Gigi Jacob, Secretary, Matruvedi, and Mr. Arun Davis, President SMYM offered their congratulatory messages. Besides the Bishops attending the Synod, Major Superiors of religious congregations, representatives from all the Syro-Malabar Eparchies including priests, consecrated men and women, and lay representatives, especially the youth also participated in the Jubilee celebration.

The Synod discussed seriously the problems experienced by the people engaged in agriculture and emphasized the need to offer security to their lives and work. The need for special protection from the attacks of wild animals encroaching the farmsteads was pointed out. The Synod requested the Government to come to the aid of farmers by constructing protective walls around their farms. The unsympathetic attitude of the Government looks as if the Government is more interested in protecting wild animals than the lives of the people. The Government and the political parties have to devise strong and sustainable programmes for the protection of the farmers. INFARM and AKCC have to pay special attention in this matter and plan suitable programmes. In order to protect the produce of the farmers and to secure their lives, new financial projects have to be envisaged. The Synod views with anxiety the tendency among farmers to abandon agricultural work. This will definitely create a new form of migration.

You may be well aware that the Synod has formed a new commission for the promotion of vocations. The Synod has viewed with anxiety the decrease of vocations especially for the religious congregations of women. All are requested to cooperate with this commission for the promotion of vocations at the parish and eparchial levels. The parish priests and the religious communities in parishes have a major role to play in fostering vocations. Organizations like the Mission League should take the initiative to encourage religious vocations among students and the youth.
During the years of their formation in the seminaries, they should be made aware of their missionary responsibilities.

The newly ordained priests should be provided with opportunities for working in the missions and the same arrangement may be done for the seminarians during their years of regency. It is also good to encourage the laity and the members of voluntary organizations to work in mission eparchies. Similarly mission-appeals on the part of those who work in mission eparchies should be encouraged in home eparchies in Kerala. The Synod has specially requested the eparchies to help the vocation promoters who come to different eparchies to preach about the missions. There was a suggestion that there should be a special arrangement for the admission and formation of seminarians under the direction of the Major Archbishop to work in the missions.

The following are some of the proposals of the Major Arch-episcopal Assembly approved by the Synod to be implemented in all eparchies:

1. When bishops come for various functions in various parishes and institutions make the receptions simple at the entrance of the parish church. Avoid reception from the parish boundary or from the church gate or with flexes and arches along the road.

2. All celebrations are to be simple. Any kind of publicity is to be merely informative and simple.

3. Institutions run by eparchies/parish churches and institutes of consecrated life are not to ask compulsory donations for admissions and appointments.

4. Education institutions run by eparchies/parish churches and the institutes of consecrated life are to give concession to poor students as well as to the fourth and following children of Catholic parents.
5. The Catholic Aided schools or schools in the public sectors are to be fostered.

6. Every financially sound parish is to adopt a mission centre and keep a regular contact with it.

7. Skills of senior citizens are to be made use of in every parish.

8. A percentage of the amount of family celebrations is to be set apart for the poor.

9. When some fees/contributions are fixed in a parish, the amount shall be fixed according to the financial status of the families. No compulsory fees/contribution shall be demanded.

10. The data of those who go away from the home parishes for education and jobs are to be kept in the offices at parish/eparchial levels. They should be helped to connect with the local Syro-Malabar Catholic communities where they live or go for studies and do not demand donations as prerequisite for the administration of the sacraments in their local parishes.

The Synod made an evaluation of the steps involved in the sale of the property of the Ernakulam-Angamlay Archeparchy and offered helpful suggestions for the resolution of the problems that arose from the sale of the property.

The Synod drafted a Pledge Form that the seminarians have to sign before their ordination to Diaconate. Synod approved the Safe Environmental progrmmes for Church personnel which would make the priests more aware of their moral responsibilities concerning the children entrusted to their care.

There was a suggestion to strengthen AKCC especially in this year when its Jubilee is being celebrated.
The Synod discussed seriously the pastoral needs of the Syro-Malabar faithful living outside India and decided to continue the discussions in this regard with the authorities concerned. The Synod considered the proposal to make the Syro-Malabar parish in Doha, Qatar an independent parish. The Synod also elected the representatives to participate in the next Synod of the Youth in Rome which has the theme “Young People, the Faith and Vocational Discernment”. The Synod remembers with gratitude the interactions with the Chaldean Patriarch Luis Raphaël Sako, Apostolic Nuncio Giambattista Diquattro, Archbishop Cyril Vasil, the Secretary of the Oriental Congregation, Fr. Lorrenso Lorusso OP, the Under Secretary, and Msgr. Pascal Gollnisch, the Director General and Mr. Dominique Blétry, Chargé d’Affaires of l’Oeuvre d’Orient during the Synodal sittings.

The Synod also discussed the theme of the CBCI plenary session “United in Diversity for a Mission of Mercy and Witness” and made preparatory studies on the theme.

Wishing all of you a fruitful season of Lent,

Yours cordially in Christ,

+George Cardinal Alencherry
Major Archbishop of the Syro-Malabar Church

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N.B. The contents of this circular shall be made known to the Priests, Religious and Laity of all the Archeparchies/Eparchies of Syro-Malabar Church.
Prot. No. 0918/ 2018

ദേഹിഷ്ണം - തൃശൂരം

ഇരയാതോതിലേ സദസ്സ് തേയിൽ ഇതുത്തുണ്ടാണ്‌ കേരളത്തിന്റെ സമസ്യകൾ ഭരണത്തിലേ തിരക്കെ പ്രക്ഷേപിക്കുകയും സാമൂഹിക സംരംഭങ്ങളുടെ നിയന്ത്രണത്തിലേ തിരക്കെ മാറ്റവുമുള്ളതിന്‌ അതാന്തന്ത്രികളുടെ ജീവനാർത്ഥവുമായി സാമൂഹിക പ്രത്യക്ഷമാക്കുകയും തുറന്നു പോകുകയുമാണ്‌. കേരളത്തിന്റെ കാലാവധികാലത്തെ വിധാനങ്ങൾ കൈവരിച്ചെടുക്കുക.
നിരീക്ഷണത്തിന്റെ മൂന്ന് പ്രധാനഭാഗങ്ങളിലൊന്നും ആധുനിക സേവനം കാരണം നിരീക്ഷണം നടത്തുന്നത് പ്രധാനമായും കണ്ടെത്തിയതാണ്. എന്നാൽ നിരീക്ഷണത്തിന്റെ മൂന്ന് പ്രധാനഭാഗങ്ങളിൽ ഒന്നും ആധുനിക സേവനം കാരണം നിരീക്ഷണം നടത്തുന്നത് പ്രധാനമായും കണ്ടെത്തിയതാണ്. എന്നാൽ നിരീക്ഷണത്തിന്റെ മൂന്ന് പ്രധാനഭാഗങ്ങളിൽ ഒന്നും ആധുനിക സേവനം കാരണം നിരീക്ഷണം നടത്തുന്നത് പ്രധാനമായും കണ്ടെത്തിയതാണ്.

നിരീക്ഷണത്തിന്റെ മൂന്ന് പ്രധാനഭാഗങ്ങളിലൊന്നും ആധുനിക സേവനം കാരണം നിരീക്ഷണം നടത്തുന്നത് പ്രധാനമായും കണ്ടെത്തിയതാണ്. എന്നാൽ നിരീക്ഷണത്തിന്റെ മൂന്ന് പ്രധാനഭാഗങ്ങളിൽ ഒന്നും ആധുനിക സേവനം കാരണം നിരീക്ഷണം നടത്തുന്നത് പ്രധാനമായും കണ്ടെത്തിയതാണ്. എന്നാൽ നിരീക്ഷണത്തിന്റെ മൂന്ന് പ്രധാനഭാഗങ്ങളിൽ ഒന്നും ആധുനിക സേവനം കാരണം നിരീക്ഷണം നടത്തുന്നത് പ്രധാനമായും കണ്ടെത്തിയതാണ്. എന്നാൽ നിരീക്ഷണത്തിന്റെ മൂന്ന് പ്രധാനഭാഗങ്ങളിൽ ഒന്നും ആധുനിക സേവനം കാരണം നിരീക്ഷണം നടത്തുന്നത് പ്രധാനമായും കണ്ടെത്തിയതാണ്. എന്നാൽ നിരീക്ഷണത്തിന്റെ മൂന്ന് പ്രധാനഭാഗങ്ങളിൽ ഒന്നും ആധുനിക സേവനം കാരണം നിരീക്ഷണം നടത്തുന്നത് പ്രധാനമായും കണ്ടെത്തിയതാണ്.
കൂടശേഷാദിവിഭാഗങ്ങൾ തുല്യതകൈ നിലയെത്താതി കുറവ് ആകാൻ. ‘കൂടശേഷാദിവിഭാഗങ്ങൾ തുല്യതകൈ നിലയെത്താതി' നിർവാചനം നടത്തുന്നതിനു അതെ നിലയെത്താതി നിരവധിമാണ് തുല്യതകൈ നിലയെത്താതി കാണുന്നതിനു ദൃഢ അകമ്പാട്ടിൽ ക്രമാതിന്യം നൽകാൻ നിർവാചനത്തിൽ പ്രായമാക്കി കൂടശേഷാദിവിഭാഗങ്ങൾ കുറിച്ച് നാട്ടുന്നതാണ്. നാട്ടുന്നതിനെ മാറ്റാൻ പ്രായമാക്കി നിർവാചനത്തിൽ കൂടശേഷാദിവിഭാഗങ്ങൾ അതെ നിലയെത്താതി എത്തിച്ച് നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരപ്പാക്കിക്കാൻ നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും നിരവധി വിധത്തിലും
2018 ഓക്ടോബർ മാസത്തിൽ എന്റിറ്റിസിക്ക് സക്രിയമായി നിലയിലെ അവസ്ഥയുടെ പ്രത്യേകിച്ച ഭൂപരിപാലനത്തിന് നിലകൊള്ളുന്ന പ്രവര്‍ത്തകരുടെ ആഭരണം എന്റുകൊന്നു ലഭിച്ചിരുന്നു. അവരെ എന്റിറ്റിസിക്ക് പ്രായമാനം ശേഖരുന്നതിനു പിന്നില്‍ അവരുടെ സംഭാവനാകാരന്റെ നിരക്ക് പ്രയോഗരഹിതമായിരുന്നു. അവരെ എന്റിറ്റിസിക്ക് അനുയോജ്യമായ സാംസ്കാരിക പ്രവര്‍ത്തനങ്ങള്‍‍്‍ നടത്തുന്ന മിതാരോഹിക്കുന്ന സമയം അടുത്ത് സാമാന്യമായി ശേഖരിക്കുന്നു. ഇത് നിര്‍ദ്ദേശപ്പെടുന്നു എന്റിറ്റിസിക്ക് ലഭിക്കുന്ന പ്രത്യേകിച്ച ചടക്കങ്ങളും പ്രവര്‍ത്തകരുടെ ഭാവിയും രാജ്യത്തിന്റെ നിര്‍ദ്ദേശത്തിന് വേണ്ടത്ര ലഭിക്കുകയും വിവാദങ്ങളും നിര്‍ദ്ദേശപ്പെടുകയും ചെയ്യുകയും ആണ് നിര്‍ദ്ദേശപ്പെടുത്തുന്നത്.

അവരെ എന്റിറ്റിസിക്ക് ലഭിക്കുന്ന സാമൂഹ്യസാംസ്കാരികപരിപാലനത്തിന് ആഭരണം എന്റുകൊന്നു ലഭിച്ചിരുന്നു. അവരെ എന്റിറ്റിസിക്ക് ലഭിക്കുന്ന സാമൂഹ്യസാംസ്കാരികദേശം പ്രകടനം നടത്തുന്നതില്‍ അവരുടെ പ്രവര്‍ത്തകരുകളുടെ സുഖാരോധിക്കുന്ന പ്രത്യേകിച്ച ഫലമായിരുന്നു. അവരെ എന്റിറ്റിസിക്ക് ലഭിക്കുന്ന സാമൂഹ്യസാംസ്കാരികശേഖരണത്തില്‍ അവരുടെ സാമൂഹ്യസാംസ്കാരികപരിപാലനം നടുവില്‍ അവരെ എന്റിറ്റിസിക്ക് ലഭിക്കുന്ന പ്രത്യേകിച്ച ചടക്കങ്ങളും പ്രവര്‍ത്തകരുടെ ഭാവിയും രാജ്യത്തിന്റെ നിര്‍ദ്ദേശത്തിന് വേണ്ടത്ര ലഭിക്കുകയും വിവാദങ്ങളും നിര്‍ദ്ദേശപ്പെടുകയും ചെയ്യുകയും ആണ് നിര്‍ദ്ദേശപ്പെടുത്തുന്നത്.

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ഒരു പവർ വെയിൽറിയൽ സ്റ്റേറ്റ്സിന്റെ പ്രവൃത്തികൾ അനുസരിക്കുന്ന വിവിധ ഉക്തികളുടെ ഉപയോഗത്തിൽ കൂട്ടാക്കുന്ന പ്രചാരം ചെയ്യുന്നതുകൊണ്ട്. പുരാതന മാനവിക സാമൂഹിക അവധികൾ എന്നിങ്ങനെ കാലത്ത് കാണുന്ന വിവിധ സാമൂഹിക അവധികൾ അടക്കം അതിന്റെ പ്രവൃത്തികൾക്ക് വിവിധ സാമൂഹിക അവധികൾ കാണ്ഡാക്കിയിട്ടുള്ള പ്രവൃത്തി കാണിക്കാം. അണ്ടിയും സാമൂഹ്യ സമൂഹത്തിനെ കൊണ്ട് സാമൂഹ്യാത്മകമായ വ്യവസ്ഥയുടെ തലമുറയാണ് നേരിടുന്നത്. സാമൂഹ്യ സമൂഹത്തിനെ കൊണ്ട് സാമൂഹ്യാത്മകമായ വ്യവസ്ഥയുടെ തലമുറയാണ് നേരിടുന്നത്. സാമൂഹ്യ സമൂഹത്തിനെ കൊണ്ട് സാമൂഹ്യാത്മകമായ വ്യവസ്ഥയുടെ തലമുറയാണ് നേരിടുന്നത്. സാമൂഹ്യ സമൂഹത്തിനെ കൊണ്ട് സാമൂഹ്യാത്മകമായ വ്യവസ്ഥയുടെ തലമുറയാണ് നേരിടുന്നത്. സാമൂഹ്യ സമൂഹത്തിനെ കൊണ്ട് സാമൂഹ്യാത്മകമായ വ്യവസ്ഥയുടെ തലമുറയാണ് നേരിടുന്നത്.
ഉയോഗിക്കുന്ന വെളിപ്പെടെ വിശ്വസിക്കാനും അനുമാനം ചെയ്താണ് വിശ്വസിക്കുന്നു. 'അതെതി കാർഡ്, അതെതി ക്ലോക്' എന്നു പുസ്തികം വരെ പ്രവണതയായി മറാത്ത് സിവിലിനായായാലും അതീതം വിശ്വസിക്കേണ്ടത്. എന്നാൽ ഉയോഗിക്ക് വിശ്വസിക്കുന്നതിന് കാരണമായി ലാസിംഗ്

+എം.കെ.സി. ഡെയ്രി എട്ടിനേൽ

കലിയാർ നാമത്തിൽ സമയം ശേഷം അഭിപ്രായം

കാലാന്തര അനുസരണത്തിൽ പരിധികളും എത്രേണമായി പരിവർത്തനം നടത്തുന്നു എന്നു പ്രതിജ്ഞ നൽകുന്നതിന്റെ സമയത്ത് 2018-20 ജൂൺത്തിൽ ഇരുപത് 13-20 നവംബർ ചെയ്യപ്പെടുന്നു.

NB: കാലാന്തര പരിധി 2018 മുതലാണ് തുറന്നത് പോലെയൊക്കെയായി പരിസ്ഥിതിയുടെ നിരീക്ഷണായി ചെയ്യപ്പെടുന്നത്.
Prot. No. 0918/2018

PASTORAL LETTER
ON SABHADINAM 2018

GEORGE CARDINAL ALENCHERRY, the Major Archbishop of the Syro-Malabar Church, to the Archbishops, Bishops, Priests, Men and Women Religious and Lay Faithful of the Syro-Malabar Church, May the Grace of the Lord be with you all!

Dear brothers and sisters in Christ:

I am writing this letter as I used to do in the past in connection with the feast of Dukarana. I would like to propose in this letter three items for your prayers and reflections. Let me discuss them separately.

Firstly, we have to turn our attention to our missionary endeavours. This feast of Dukarana is the first one that we are celebrating after the granting of the permission by the Holy See on Oct.9,2018 to the Syro-Malabar Church to evangelize and exercise pastoral care for our people all over India. When we present Jesus through our words and actions, we are in fact evangelizing. What is more important is our evangelical life style than our evangelical activities. This missionary responsibility is a vocation that comes to us through our baptism. Each one has a different approach to this evangelical life style. Priests, bishops, the laity and the religious will be following different approaches in the discharge of this responsibility. But everyone has the same aim which is to lead an evangelical life style according to their call. All are equal in the sharing of this responsibility but follow different approaches in the discharge of this mission. When all are working with the same aim, the witness of Jesus becomes realized through the witness of the Church.
We have to be loving and compassionate in the discharge of our missionary responsibility. Missionary work does not consist in exercising one’s authority over others but in working as ministers to one another. All are bound to support the ministries of others and work in cooperation with one another. Let me quote the following words from the Lenten message of the Holy Father: “All Christians are prophets in the sense that they are representatives of Jesus as they present Jesus through their words and actions.”

Secondly, our attention has to be directed to the evangelization of families. We have to think of ways in which we can strengthen the faith-formation of the children so that they could be witnesses to Christ. Parents, Religion-teachers, Directors of Religious Formation programmes, parish priests and bishops have an equal share in the discharge of this responsibility. We have to make sure that this faith-formation helps them to confront the challenges that they encounter in their moral lives. They also have to be given special formation to face the challenges that they will be experiencing in the social media. As in other areas, they are to be given more practical training in handling these issues than being offered mere negative commands.

The sacrament of marriage is the basis of family life. We have to reflect deeply on the following words that are in the prayer of the marriage-blessing: “May God bless you to accept joyfully the children that are given by God and bring them up in the paths of sanctity.” Holy Father Pope Francis speaks of the life of faith as a life of holiness in his recent Apostolic Exhortation, “Rejoice and be Glad.” The witnessing of Christian life is in fact holiness. It is also the perfection of a life of love. Pope Emeritus, Benedict XVI in one of his exhortations on April 13, 2011 speaks in the same vein by pointing out that sanctity is the perfection of a life based on love. According to Pope Francis, holiness is our mission and
one can lead a life of holiness whatever may be our life-styles (No.21). People who are engaged in different walks of life whether in teaching, farming, fishing, politics or administration, lead a life of sanctity when they work for themselves or for others based on their faith in God. The gifts of the Holy Spirit, viz., Truth, Justice, Love, Mercy, Compassion etc are the sources of our strength.

One has to learn and teach the preservation of the values of life. We have to take as our responsibility the sharing of respect and security to the elderly. We have to realize that abortions and mercy-killings are sinful acts that violate the sanctity of life. This awareness has to become rooted in the minds and hearts of our people. Also, proper training has to be given to the young people to prepare them for marriages as well as to help them to lead a good family life.

As you know, the theme of the next Synod that is to take place in Rome in October is about the youth. We hope that this Synod will strengthen the apostolate of the youth and make it more relevant to our times. A lot of activities are being organized in our dioceses in connection with the youth apostolate. Still, taking into account the needs of the times, we have to devise new programmes to preserve, foster and strengthen the moral values of the Youth.

Thirdly, I would like to bring to your attention the need to get a right vision and understanding of our faith. Every Christian has to experience the grace of God in his life. He has to listen to the spirit of God. St. Paul writes to the Corinthians: “And my message and my proclamation were not with persuasive words of wisdom, but with a demonstration of spirit and power, so that your faith might rest not on human wisdom but on the power of God.” (1 Cor. 2: 4-5). Instead of keeping this vision, there is a tendency growing in our people to view the attainments of their life as a personal achievement. Holy Father Pope Francis
calls it “Contemporary Gnosticism” in his Apostolic Exhortation “Rejoice and be Glad.” This was condemned as a heresy by the Fathers of the Church in the first and second centuries. We have to get a proper understanding of the views of the Church and act according to it, rejecting such false affirmations. We have to use our intelligence, of course, to understand the doctrines of the Church. Along with that, we have to accept the mysteries of faith which are supra-rational. It is against the Faith to think that we can understand everything connected with our faith through the power of the reason. Those who are acting like that are separating the mysteries of God from the Faith. Through such acts, those persons give priority to a faith in God without Christ, to a Christ without the Church and to a Church without the people of God.”(Rejoice and be Glad, no.37)

I use this occasion to remember with gratitude the concerted efforts made by the faithful to alleviate the hardships caused by Okhi Cyclone and Nipah virus. We have also to be very vigilant in the protection of women, children and the weaker sections of the society. Their protection is our duty. We have also to take care of our environment and dissuade ourselves from the use of plastic materials and other non-bio degradable substances that harm our environment. By planting trees in waste lands and by cultivating vacant farm lands, we can preserve the green cover of the earth. These efforts can be coordinated under the auspices of local parishes. Our ministry of constructing houses for the poor has to be continued. In this way, we shall strive to be witness to and spokespersons for Christian love and compassion. I am also using this occasion to remind you to pray for the welfare of the migrant faithful especially in the Gulf countries.

Let this celebration of the feast of Dukarana be an occasion to follow in the footsteps of St. Thomas who has offered the sons and
daughters of India, ‘the way, the truth and life’ of Jesus Christ. Let the declaration of faith made by St. Thomas, “My Lord and My God”, be fulfilled in our lives too.

I wish all of you the blessings of the feast of Dukarana.

+ George Cardinal Alencherry
Major Archbishop of the Syro-Malabar Church

Given from the Major Archiepiscopal Curia of the Syro-Malabar Church at Mount St Thomas, Kakkanad, on 13 June 2018.

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**NB:** *This pastoral letter is to be read out during the Holy Mass on Sunday, 1 July 2018, in all churches and chapels of the Syro-Malabar Church where there is Sunday Mass for the public.*
Prot.No.1733/2018 21 September 2018

ബാലാലേഷ

എല്ലാ സാംസ്കാരിക തെളിവുകൾ സമ്മതിക്കാനും,
ഉദ്വോദ്ധരിക്കാൻ പ്രത്യേകിയതിനെക്കുറിച്ചും

കരിയാണെന്ന് പ്രയാസമേളിക്കുന്നു സാമ്പത്തികില്ലത്തിൽ 24-03 ദിവസം എണ്ണത്തിന് തുടക്കം ലഭിക്കുന്നതിന് പ്രകാരത്തേയും. പക്ഷേ, 3-0 നിലയിൽ താഴ്ചകാല്യായി സാമ്പത്തികില്ലയുടെ അവകാശത്തിലാണ് മുറി എണ്ണത്തിന് 25 മുതൽ 28 മുതൽ വരെ സാമ്പത്തികില്ല കാരണം അന്താരാഷ്ട്രിയായി അതിപ്രശസ്തി ലഭിച്ചുപോലെ. ഒരു കാരണമില്ലാത്ത അവസരത്തെ തെളിവുകൾ സമ്മതിക്കാൻ കൂടുതൽ സാമ്പത്തികില്ലയുടെ അനുഗൃഹം കൂട്ടിക്കരാൻ തായ്ക്കരാൻ തീരുമാനിച്ചു. എന്നാൽ തെളിവുകളെക്കുറിച്ച് സ്വതന്ത്ര പതിവുകൾ നിഷേധിക്കാൻ പാക്കണം രേഖപ്പെടുത്തിവരി. കൂടുതൽ പതിവുകൾ സമ്മതിക്കാൻ തീരുമാനിക്കാം 3 മുതൽ 28 മുതൽ അന്താരാഷ്ട്രിയായി അതിപ്രശസ്തി ലഭിച്ചുപോലെ. എല്ലാ സാംസ്കാരിക തെളിവുകളെയും സമ്മതിക്കാൻ തീരുമാനിക്കാം അതിപ്രശസ്തി ലഭിക്കുന്നതിനെ സാമ്പത്തികില്ലയുടെ അനുഗൃഹം അനുസരിച്ചു. 

തെളിവുകളെക്കുറിച്ച് തീരുമാനിക്കാം എല്ലാ പതിവുകളും അതിപ്രശസ്തി ലഭിക്കുന്നതിനെ സാമ്പത്തികില്ലയുടെ അനുഗൃഹം അനുസരിച്ചു. ഇത് സാംസ്കാരിക ആശയമില്ലാത്ത പതിവുകളും, സാമ്പത്തികില്ലയുടെ അനുഗൃഹം പൂർവ്വസ്ഥാനത്ത് തെളിവുകളും മൂലം (പ്രത്യേകിയും സമ്മതിക്കാം അതിപ്രശസ്തി ലഭിച്ചുപോലെ). 

ഇന്നും ആസ്ഥാനമുള്ള മൂലികൾ തെളിവുകൾ സമ്മതിക്കാം എന്ന പ്രത്യേകിയതിനെ സമ്മതിക്കാനുമ്പോൾ പ്രകാരം കാരണമില്ലാത്ത അതിപ്രശസ്തിയാണ്. സാധ്യമല്ലേയും സമ്മതിക്കാനുള്ള അതിപ്രശസ്തിയാണ്. എന്നാൽ കാരണമില്ലാത്ത പതിവുകളും സാമ്പത്തികില്ലയുടെ അനുഗൃഹം അതിപ്രശസ്തി ലഭിക്കുന്നതിനെ സാധ്യമല്ലും കാരണമില്ലാത്ത പതിവുകളും സാമ്പത്തികില്ലയുടെ അനുഗൃഹം അതിപ്രശസ്തി ലഭിക്കുന്നതിനെ സാധ്യമല്ലും.
എന്‌തിന്നാണ്‌ കുറ്റിക്കടത്തുകയും കാര്യാലയത്തെ സമയം ലഭിക്കാൻ ശ്രമിക്ക. അതാണ്‌ കിഴക്കിന്റെ മാനുക്കോട്ടയും അലങ്കാരാനുബന്ധം അടയാള കുറ്റിക്കടത്തുകയും. അതുപോലെയാണ്‌ കുറ്റിക്കടത്തുകയും നിരൂപണം ലഭിക്കുക. പിന്നീട് കുട്ടിക്കടത്തുകയും പ്രത്യേകിച്ച് അവസാനം കുറ്റിക്കടത്തുകയും കുട്ടിക്കടത്തുകയും ശ്രമിക്കുക. അതുപോലെ അവസാനം കുട്ടിക്കടത്തുകയും നിരൂപണം ലഭിക്കുക. അതുപോലെ അവസാനം കുട്ടിക്കടത്തുകയും നിരൂപണം ലഭിക്കുക. അതുപോലെ അവസാനം കുട്ടിക്കടത്തുകയും നിരൂപണം ലഭിക്കുക.
കൂടാതെ കൊത്തിപ്പുഴയിൽ. അതു പ്രകാരം റെയിൽവോയും സാങ്കേതിക വിജ്ഞാനം നിർദ്ദേശം നൽകിയിരുന്നു. സാവധാനമായി പദാർത്ഥിക അവസ്ഥയിലെയും സാങ്കേതിക വിജ്ഞാനം നിർദ്ദേശം നൽകിയിരുന്നു. എന്തും കൂടാതെ പ്രധാനതെയും സാങ്കേതിക വിജ്ഞാനം നിർദ്ദേശം നൽകിയിരുന്നു.

ഇത്തരത്തിലുള്ള പ്രധാനതെയും പ്രധാനതെയും സാങ്കേതിക വിജ്ഞാനം നിർദ്ദേശം നൽകിയിരുന്നു.

മൂന്ന് സാംസ്കാരിക ആഖ്യാനം പ്രധാനതെയും സാങ്കേതിക വിജ്ഞാനം നിർദ്ദേശം നൽകിയിരുന്നു എന്ന് കണക്കാക്കുന്നു.

മ്യൂസിയം പ്രധാനതെയും പ്രധാനതെയും സാങ്കേതിക വിജ്ഞാനം നിർദ്ദേശം നൽകിയിരുന്നു. വിപുലീകരണം പ്രധാനതെയും പ്രധാനതെയും സാങ്കേതിക വിജ്ഞാനം നിർദ്ദേശം നൽകിയിരുന്നു.

ഒരുപാട് സാംസ്കാരിക ആഖ്യാനം പ്രധാനതെയും സാങ്കേതിക വിജ്ഞാനം നിർദ്ദേശം നൽകിയിരുന്നു.
നിര്‍വചിക്കുന്ന വിവരങ്ങൾ സ്വാമിനിയാടത്തില്‍ നിന്നും. അവിശ്വാസം ഏതു പ്രത്യേകിച്ച് ചന്ദനം വൈദ്യത്തിനു വിധിക്കുന്ന പരിഹാരം അദ്ദേഹം നടത്തുന്ന സാമൂഹ്യ വിവരങ്ങള്‍ പ്രസിദ്ധം മേഖലയുടെ വിഭാഗം വളരെക്കുറിച്ചാണ്. മറ്റുള്ളൂള്ള വിഷയങ്ങളും അവരുടെ പ്രാധാന്യത്തിന്റെ അംഗങ്ങള്‍ ഉള്ളതാണ് വളരെക്കുറിച്ചാണ്.

അങ്ങനെ അദ്ദേഹത്തേക്ക് വാതിലുകള്‍ അലകലാത്മക നിര്‍മ്മിയാനം അനുമാനം നല്‍കി. വിവിധവിഷയങ്ങള്‍ ഗണിക്കുന്നതിനായി വിവരങ്ങള്‍ നല്‍കി.ispiel.

മുഖ്യ വിഷയങ്ങളാണ് ആഘോഷങ്ങളാണ് നവംബര്‍ 1 വരെ നിര്‍ണയിക്കപ്പെട്ടത് എന്ന് മുന്നേരിച്ചത്. പ്രാവശ്യം അവരുടെ മാര്‍ഗം‌ത്തേക്ക് ഗണിക്കുന്നതിനര്‍ എന്നു നിര്‍ണയിക്കപ്പെട്ടിരിക്കുന്നു.

+JimHenchery

കാര്യാലയത്തില്‍ സജീവമായി

മുന്നേരി പ്രാവശ്യം പിന്നെ മുന്നേരി പ്രാവശ്യം

N.B. ഡിഡിന്റെ ബന്ധം മാവ്‌സ് വരെ 7-ഓ വരെ അനവധി വിവരങ്ങളും സൂചിപ്പിക്കപ്പെടുന്നു. പ്രാരംഭിക്കുക എന്നും പിന്നേറ്റ് പേപ്പറിലുള്ളതാണ്. അത് എന്നിരുന്നു പ്രാവശ്യങ്ങളും പ്രാവശ്യത്തിനുശേഷം എന്നു പിന്നേറ്റ് പേപ്പറിലുള്ളതാണ്. ഇത് പരാശ്രയക്കുന്നു.
Prot. No. 1937/2017

ഭിഷകം അഴിമ്പാട് വില്ലി ഭവനവേദി (2018 ഏപ്രിലി 6-12)

ഗാനകോപ

ഗാനന്പാട്ടിന്റെ സാമൂഹ്യത്തിലെ സ്വാധീനം

കാലുള്ള സൃഷ്ടി സൃഷ്ടിക്കനുസരി

ക്ഷണം മനോഹരമാകുന്നു അപരമുഖിയായ അധിനിവേശം കഴിഞ്ഞാൽ അപരമുഖിയായ

ക്ഷണം ലഭിച്ചു കൂടുതലായി അധിനിവേശം അനുഭവപ്രതിഫലിക്കുന്നു

ക്ഷണത്തെ അതിനായി അധിനിവേശം

ബ്രഹ്മമുഖം അഭിപ്രായം ബാധിപ്പിക്കുന്ന പ്രത്യേകം പ്രത്യേകം

അബേദ്ധ പഠനത്തിന്റെ അഭിപ്രായം

അധിനിവേശം പഠനത്തിന്റെ അഭിപ്രായത്തിലാണ്

അധിനിവേശം പഠനത്തിന്റെ അഭിപ്രായം

16:15 അം പ്രോഫസറുടേയും പ്രാന്തിക പഠനത്തിന്റെ

അധിനിവേശകളുടെ അനുഭവത്തിൽ പഠനം അനുഭവിക്കുന്നു

ത്തിന്റെ അഭിപ്രായത്തിലാണ്

അധിനിവേശം പഠനത്തിന്റെ

അബേദ്ധ പഠനത്തിന്റെ

അബേദ്ധ പഠന

AG 2 അം ബ്രഹ്മമുഖം കാലുള്ള

അടിസ്ഥാനം പഠനത്തിന്റെ പ്രാന്തം

അബേദ്ധ പഠനം

അബേദ്ധ പഠനം

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അബേദ്ധ പഠനം

അബേദ്ധ പഠനം
അന്തരീക്ഷത്തിൽ നിന്നിരുവാൻ പ്രയാസപ്പെടുന്ന പ്രവാചകനായ നിലപാടുകളുടെ പ്രതീക്കാണ് അവിശ്വാസാജ്ഞമായി. അന്തരീക്ഷത്തിൽ സാമൂഹ്യാന്തികതയുടെ അഭിയുഖനത്തിൽ നിന്ന് പ്രവാചകനായ നിലപാടുകളുടെ പ്രതീക്കാണ് അവിശ്വാസാജ്ഞമായി. 2018-ലാണ് നിലപാടുകളുടെ അന്തരീക്ഷത്തിൽ സാമൂഹ്യാന്തികതയുടെ പ്രതീക്കാണ് അവിശ്വാസാജ്ഞമായി. ‘അന്തരീക്ഷത്തിൽ സാമൂഹ്യാന്തികതയുടെ പ്രതീക്കാണ് അവിശ്വാസാജ്ഞമായി’ പണി സമർപ്പിച്ച നിലപാടുകൾക്കെതിരെ സാമൂഹ്യാന്തികതയുടെ നിലപാടുകളുടെ അഭിയുഖനം നടക്കുന്നു. 


അവസരത്തിനു തെളിയിക്കാൻ സമയമേളക്കുന്നു. കുടുംബി എയ്ക്കണ്ടിനെ വിവാഹത്തെക്കും ശ്രമിച്ചതിനെക്കും വേണ്ടി ഇതിന്റെ മൂല്യം പരിശീലിക്കാൻ തുറന്നിട്ടുണ്ട്. 

മലയാളിയിലെ വിദേശാനുബന്ധം

കാലാവധി ശേഷം എക്കടുത്ത് വിവാഹമായിട്ട് എത്യുന്ന ജനനവിശ്രമം നേടുകയും വിവാഹകാരണത്തെ മനോഹരമാക്കുകയും ചെയ്യാനുള്ള നിരക്ക് 2017-20 പോലെത്തിയാൽ മാസം 3 - 30 വരെ നടത്തുകയും.

NB: 1. 2017 പോലെത്തിയ 31-20 വരെ വിവാഹം എക്കള്‍ക്ക് അമ്ലത്തെ ശേഷം ഇനി മറ്റുള്ള പ്രോസസിലൂടെ മുറിക്കുകേട്ടുണ്ട്.

2. കുടുംബിയുടെ വിവാഹത്തിനെ പരിശീലിക്കാൻ പ്രധാനമായും തിരിച്ചറിയാൻ ഭൂമിയിലൂടെ പുലർത്തിയാൽ എണ്ണമാത്രേയിലേക്കുള്ള പ്രക്രിയ എന്നാണ്.

3. വിവാഹം മൂല്യാന്ത്രിക്കുന്ന വഴിയുടെ മൂല്യം കുടുംബിയുടെ പരിമിതികളിലേക്കുള്ള കയ്യാണ്ടിനെ ഏതുപോലെപ്പറ്റി കുടുംബിയുടെ പേര് എയ്ക്കിന്റെ പ്രാപ്തിയിലാണ് പ്രധാനമായും കുടുംബിയുടെ അനുമാനത്തെ നാലുവശത്തെക്കും 2018 ആറിട്ട് 28-ന് അകന്നൽ പുതുക്കാൻ എടുക്കുകേട്ട്.
Prot. No. 1937/2017

SYRO-MALABAR MISSION WEEK
(6-12 JANUARY 2018)

CIRCULAR LETTER

GEORGE CARDINAL ALENCERRY,
the Major Archbishop of the Syro-Malabar Church,
to the Archbishops, Bishops, Priests,
Men and Women Religious
and Lay Faithful of the Syro-Malabar Church.

My dear brothers and sisters in Jesus Christ,

As you are aware, the Syro-Malabar Church is celebrating the week starting from the Feast of the Denaha on Jan. 6th to Jan. 12, as the mission week (Preshithavaaram) of the Church. This week is dedicated for the remembrance of the lives and the ministry of the sons and daughters of the Church who have given their lives to work in the vineyard of Christ, heeding the call of our Lord; “Go into all the world and preach the Gospel to the whole creation” (Mk.15:16).

The Syro-Malabar Church is engaged in missionary work in different countries of the world and more specially in the various regions of India in accordance with the teachings of the Second Vatican council that “the Church by her very nature is a missionary.” (AG. 2). We recognize that the vocation of the Church is to be missionary. We have to rekindle the embers of our apostolic zeal. We have to continue our prayers for the showering of the gifts of the Holy Spirit on the Church as well as on us.
The youth is the hope of the Church. She wants to appropriate the special talents of the Youth like their imagination and creativity for the missionary apostolate of the Church. The fact that the focus of the Synod of 2018 in Rome is on the Youth shows the importance the Church attaches to the role of the youth. We shall pray for the success of the Synod whose main theme will be “Youth, Faith and Recognition of their Vocation.”

Sr. Rani Maria, recently proclaimed a blessed of the Church in Indore, born at Pulluvazhy in the Archdiocese of Ernakulam-Angamaly, was a noble example of real missionary work. Blessed Rani Maria who was stabbed to death by Samander Singh on Feb.25,1992 at Udayanagar worked to uplift the life of the poor and she was successful in bringing many to Christ as His followers. It was her personal love of Christ that formed the core of her missionary zeal. I fervently hope and pray that her sacrifice and apostolic zeal may inspire many who are engaged in the apostolic work in different countries of the world.

We are in the midst of the celebration of the Silver Jubilee of the establishment of the Syro-Malabar Church as a Major Archepiscopal Church. It is a matter of double joy that in this year also the Church has got the authority to proclaim the Gospel and to engage in pastoral ministry in the whole of India. This has increased the responsibility of the Church to preach and teach in the whole territory of the country. Hence, we have to move forward in a spirit of togetherness and unity for the growth and the development of the Church. We shall not cease from continuing our prayers so that the children of the Church may work with great zeal in missionary endeavours, live with great apostolic zeal and foster vocations to religious life. May the Lord bless you in the name of + the Father +the Son and + the Holy Spirit.

+ George Cardinal Alencherry
Major Archbishop of the Syro-Malabar Church
Given from the Major Archiepiscopal Curia of the Syro-Malabar Church at Mount St Thomas, Kakkanad, on 03 November 2017.

N.B: 1. This circular is to be read out during the Holy Qurbana on Sunday, 31 December 2017, in all Churches and Chapels of the Syro-Malabar Church where Sunday Qurbana is celebrated for public.

2. The contribution received through the celebration of the Syro-Malabar Mission Week shall be entrusted with the Mission Support Office at Mount St Thomas, Kakkanad on or before 28 February 2018. This amount will be fully utilized for the missionary activities of the Syro-Malabar Church.
Prot. No. 0068/2018

MAJOR ARCHIEPISCOPAL LETTER
OF CANONICAL PROVISION

APPOINTING REV. Fr. JOHN NELLIKUNNEL
BISHOP OF IDUKKI

GEORGE CARDINAL ALENCHERRY, THE MAJOR
ARCHBISHOP OF THE SYRO-MALABAR CHURCH sends
his paternal Blessings to you, REV. FR. JOHN NELLIKUNNEL,
priest from the Eparchy of IDUKKI, presently Secretary of Higher
Education Department of the Eparchy of Idukki, who, having
obtained the prior assent of the Holy Father, has been elected by
the Synod of Bishops of the Syro-Malabar Church in the First
Session of the XXVI Synod (2018), Bishop of Idukki, which office
fell vacant upon the acceptance of resignation from office
submitted by Bishop Mathew Anikuzhikattil, upon completing 75
years of age. You as a person of exemplary priestly qualities with
adequate intellectual formation, administrative experience and
spiritual depth have been chosen to succeed him as the Bishop of
Idukki.

Therefore, in virtue of CCEO c. 86 §1, 1° and by the authority
vested in me as the Major Archbishop of the Syro-Malabar Major
Archiepiscopal Church to provide the people of God entrusted
to my care with pastors and efficient systems of governance, and
guided by the consideration of the good of the faithful of the eparch-
chy of IDUKKI and of the entire Syro-Malabar Church, I, George
Cardinal Alencherry, the Major Archbishop of the Syro-Malabar
Church, hereby appoint you BISHOP OF THE EPARCHY
OF IDUKKI. You are to be ordained Bishop in accordance with
CCEO c. 187 §2 and c. 188 and take canonical possession of your office in accordance with CCEO c. 189. Commending you to Our Lord, the Master Shepherd and praying that through the intercession of Mary our Mother, St. Thomas, our Apostle, you may in close communion with the entire clergy and the faithful of the Eparchy of IDUKKI, fulfil the duties of your office as “an example in speech and conduct, in love, in faith, in purity” (1Tim 4:12), I send you, my hearty congratulations and prayerful good wishes.

All contrary dispositions notwithstanding.

Given from the Syro-Malabar Major Archiepiscopal Curia at Mount St. Thomas, Kakkanad, on 12th day of the month of January of the year 2018 under my seal and signature.

George Cardinal Alencherry
Major Archbishop of the Syro-Malabar Church

Fr. Antony Kollannur
Major Archiepiscopal Chancellor
DECRETO

La Congregazione per le Chiese Orientali, tenendo presente il bene spirituale e materia le dell’Arcieparchia Metropolitana di Ernakulam-Angamaly dei Siro-Malabaresi, accogliendo la proposta dell’Arcivescovo Maggiore, S.B il Cardinale George Alencherry, dopo aver sentito i Vescovi del Sinodo Permanente, ha proposto sommessamente a Sua Santità la nomina di un Amministratore Apostolico sede plena al fine di risolvere alcune problematiche economiche e ristabilire l’armonia tra il Clero e l’Arcivescovo Maggiore.

IL SANTO PADRE FRANCESCO

in data 9 giugno 2018, nell’Udienza concessa al sottoscritto Cardinale Prefetto, ha nominato S.E. Mons. Jacob Manathodath, Vescovo di Palghat dei Siro-Malabaresi, Amministratore Apostolico sede plena dell’Arcieparchia di Emakulam-Angamaly dei Siro-Malabaresi, con tutte le facolta e i doveri legati a tale ufficio.

Contrariis quibuslibet minime obstantibus.

Dalla Sede della Congregazione per le Chiese ‘Orientali

Città del Vaticano, 22 giugno 2018

P. Lorenzo Lorusso, O.P. Leonardo Card. Sandri
Sotte Segretario Prefetto
CONGREGATION
FOR THE ORIENTAL CHURCHES

Prot. N. 157/2018

DECREES
Appointing His Excellency Bishop Jacob Manathodath
Apostolic Administrator sede plena
Of the Archeparchy of Ernakulam-Angamaly

The congregation for the Oriental Churches, considering the spiritual and material well-being of the Syro- Malabar Metropolitan Archeparchy of Ernakulam-Angamaly and accepting the proposition of the Major Archbishop, George Cardinal Alencherry and having heard the Bishops of the Permanent Synod, respectfully proposed to the Holy Father the appointment of an Administrator sede plena with the scope of resolving certain financial problems and also to restore harmony between the Major Archbishop and the clergy.

The Holy Father Pope Francis in the audience granted to the undersigned Cardinal Prefect on 9 June 2018 has appointed His Excellency Mons. Jacob Manathodath, Bishop of the Syro-Malabar Eparchy of Palghat, Apostolic Administrator sede plena of the Archeparchy of Ernakulam-Angamaly of the Syro-Malabar Church, with all the rights and duties attached to this office.

Not withstanding anything contrary.

From the office of the Congregation for the Oriental Churches.

Vatican City, 22 June 2018

Fr. Lorenzo Lorrisso
Under Secretary

Leonardo Cardinal Sandri
Prefect
FRANCISCUS EPISCOPUS SERVUS SERVORUM DEI

Dilecto Filio Jacobo Athikalame, M.S.T., electo Episcopo eparchiae Sagartensis, salutem et Apostolicam Benedictionem. Initientes in intima Nostra suce Deo, vidimus qualcumque solum animae Nostra semper incommutabilem petere existat, et verae caritatis et sapientiae fundamentum ac fundamentum audiremus eodem Deo, sed ut authenticae episcoporum officiis speculam medientes ac in intellectu Christi accetaranum Christi fidelibus posseque contendentes, animam ad necessitates spiritualis pressae Sagartensis communio, si post Commentationem Venerabilis Fratris Antonii Chiragrii novum obsecutum sanctum Christum, ac de te, dilecte fili, cognovimus, quem Patrum theologiam petimus, episcopumque ministris in Ecclesia navam, datem posse opus omnia atque a ministris. Audito quoque consilio Praecox Congregationis pro Ecclesiis Orientalibus, Apostolicae Nostrae autoremissis plenitudine libertatem in Episcopum Sagartensis eparchiae constitutum, debitissimamque nobis confringisse imposita obligationem ad normam Codicis Canonum Ecclesiarchum Orientalium. Qua ob causam, etsi episcopum, professionem fidei et professionem obedienciae ego Nos et Successores Noscet pertinent, statutas nonas praedicti Codicis servatis, certiores insuper haec de Nostra secundo sollemni et populum praematuri malum, tensionem eisdem ecclesiis communium te facere volumus, quos omnes adhuc adhuc, ut in hunc et nono cedente habere pattern et magna ceremonia celebrare, placens Domini cognitum; seque tuae episcopiae velatam Partum Romae, apud S. Petronium, die duodecimo mensis Ianuarii, anno Domini bismillesimo duodecimo, Pontificatus Nostri quinto.

Franciscus

[Signature]
DECREE

Appointing Fr. James Athikalam MST
Bishop of Sagar

Bishop Francis, Servant of the Servants of God

Health and Apostolic Blessing to beloved son James Athikal-
am MST, Bishop-elect of the Eparchy of Sagar. “In union with
God and under His direction we see with an eye of our soul the
unchangeable light of eternal truth, true love and costly eternity
and we are seized for God in His beauty and step by step for per-
ceiving all His invisible nature”, (Cf. St. Augustine, Confessions
VII, 10. 17). Pondering over these things and hastening to know,
with a ray of hope, the secrets in the mind of Christ concerning
the Pastoral office, we turned our mind to the spiritual necessities
of the flock of Sagar. After the resignation of venerable brother
Anthony Chirayath, they were expecting a master of sacred things.
Hence we thought about you, beloved son, who is an expert
father of theology and we think that you are able to render zealous
service in the Church with Episcopal office. Therefore, having
heard the counsel of the Prefect of the Congregation for Eastern
Churches, in the fullness of our Apostolic Power, we constitute
you with pleasure as the Bishop of the eparchy of Sagar, grant-
ed with all the inherent rights and the consonant obligations im-
posed according to the norm of the Code of Canons of the Eastern
Churches. As regards your Episcopal ordination, profession of
faith and promise of obedience towards us and our successors you
shall observe the prescribed norms of the aforementioned Code.
Moreover, we wish that you shall communicate this decree to the Syro-Malabar clergy and people and their ecclesial communities. We advice all of them that they consider you with a generous heart as their father and master with respect. While you govern them they will do well always to think about the will of God and to love you sincerely.

Given in Rome, at Saint Peter’s, on the 12th day of the month of January, in the year of the Lord 2018, in the fifth year of my Pontificate.
# ANNUAL REPORT ON THE STATE AND ACTIVITY OF THE TRIBUNAL - 2017

## PART I

### TRIBUNAL MINISTERS

<table>
<thead>
<tr>
<th>NAME</th>
<th>STATUS</th>
<th>Academic Degree in Canon Law</th>
</tr>
</thead>
<tbody>
<tr>
<td>I. PRESIDENT (Judicial Vicar)</td>
<td>S</td>
<td>D.O.C.L., DJp</td>
</tr>
<tr>
<td>1. Fr. Jose Chiramel</td>
<td>S</td>
<td>D.O.C.L.</td>
</tr>
<tr>
<td>II. VICE – PRESIDENT</td>
<td>S</td>
<td>JCD, Ph.D</td>
</tr>
<tr>
<td>3. Fr. Thomas Adoppillil</td>
<td>S</td>
<td>D.O.C.L.</td>
</tr>
</tbody>
</table>

### JUDGES

<table>
<thead>
<tr>
<th>NAME</th>
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<th>Academic Degree in Canon Law</th>
</tr>
</thead>
<tbody>
<tr>
<td>5. Fr. Varghese Palathingal</td>
<td>S</td>
<td>D.O.C.L.</td>
</tr>
<tr>
<td>6. Fr. John Kochupurackal CST</td>
<td>S</td>
<td>D.O.C.L.</td>
</tr>
<tr>
<td>7. Fr. Joseph Thoompunkal</td>
<td>S</td>
<td>D.O.C.L.</td>
</tr>
<tr>
<td>11. Fr. Mathew Changankary</td>
<td>S</td>
<td>JCD, Ph.D</td>
</tr>
<tr>
<td>12. Fr. Thomas Thengumpally</td>
<td>S</td>
<td>D.O.C.L.</td>
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### DEFENDERS OF BOND

<table>
<thead>
<tr>
<th>NAME</th>
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<tbody>
<tr>
<td>1. Fr. Mani Kuthodiputhenpurayil CST</td>
<td>S</td>
<td>D.O.C.L.</td>
</tr>
<tr>
<td>2. Fr. Joseph Velinjalil</td>
<td>S</td>
<td>D.C.L.</td>
</tr>
<tr>
<td>3. Fr. John Chennakuzhy</td>
<td>S</td>
<td>D.C.L.</td>
</tr>
<tr>
<td>4. Fr. Clement Chirayath</td>
<td>S</td>
<td>D.C.L.</td>
</tr>
<tr>
<td>VI.</td>
<td>Name ADVOCATES</td>
<td>Diocese / Congregation</td>
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<td>-----</td>
<td>-------------------------</td>
<td>------------------------</td>
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<tr>
<td>1</td>
<td>Rev. Fr. Philip Nelpuraparambil</td>
<td>Changanacherry</td>
</tr>
<tr>
<td>2</td>
<td>Rev. Sr. Asha John</td>
<td>CHF</td>
</tr>
<tr>
<td>3</td>
<td>Rev. Sr. Sibi</td>
<td>CMC</td>
</tr>
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<td>4</td>
<td>Rev. Fr. Varghese Koluthara</td>
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<td>5</td>
<td>Rev. Fr. Jose Paul Nellisery</td>
<td>Ernakulam-Ang.</td>
</tr>
<tr>
<td>6</td>
<td>Rev. Fr. Jose Marattil</td>
<td>Idukki</td>
</tr>
<tr>
<td>7</td>
<td>Rev. Fr. Clement Chirayath</td>
<td>Irinjalakuda</td>
</tr>
<tr>
<td>8</td>
<td>Rev. Fr. Kurian Thamarassery</td>
<td>Kanjirappally</td>
</tr>
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<td>9</td>
<td>Rev. Fr. Abraham Kulamakkal</td>
<td>Palai</td>
</tr>
<tr>
<td>10</td>
<td>Rev. Sr. Sherin</td>
<td>SH</td>
</tr>
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<td>11</td>
<td>Rev. Sr. Mercilit</td>
<td>SVM</td>
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<td>12</td>
<td>Rev. Fr. Jose Veticketal</td>
<td>Tellicherry</td>
</tr>
<tr>
<td>13</td>
<td>Rev. Fr. Vincent Cheruvathoor</td>
<td>Trichur</td>
</tr>
<tr>
<td>14</td>
<td>Rev. Fr. Philip Nedumthuruthil</td>
<td>VC</td>
</tr>
</tbody>
</table>

VII. NOTARY

Sr. Devotia CSN Notary & Office Secretary
### PART II

**ACTIVITY OF THE TRIBUNAL IN SECOND INSTANCE**

**CAUSES OF MATRIMONIAL NULLITY HANDLED AFTER AN ORDINARY PROCESS IN THE FIRST INSTANCE.**

<table>
<thead>
<tr>
<th></th>
<th>Causes pending at the beginning of the year</th>
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</thead>
<tbody>
<tr>
<td>I</td>
<td></td>
<td>02</td>
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<tr>
<td>II</td>
<td>Causes introduced this year:</td>
<td>05</td>
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<tr>
<td>III</td>
<td>Decrees of ratification (total number):</td>
<td>Nil</td>
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<tr>
<td>IV</td>
<td>Sentences given (after an ordinary examination):</td>
<td>04</td>
</tr>
<tr>
<td></td>
<td>a) In favour of nullity (&quot;constat de nullitate&quot;, at least on one ground)</td>
<td>02</td>
</tr>
<tr>
<td></td>
<td>b) In favour of the bond (&quot;non constat de nullitate&quot;: on every ground alleged)</td>
<td>02</td>
</tr>
<tr>
<td>V</td>
<td>Grounds of nullity considered in the sentences (if a sentence considered several grounds of nullity, these are to be indicated separately; thus the number of decisions under 5 may be greater than that under 4)</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td>Affirmative constat de nullitate</td>
</tr>
<tr>
<td></td>
<td>CCEO c. 820§ 2 Error of quality:</td>
<td>01</td>
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<tr>
<td></td>
<td>CCEO c. 824/ 2 Contra bonum coniugum</td>
<td>01</td>
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<tr>
<td></td>
<td>CCEO c. 818, 3 Inability to assume</td>
<td>01</td>
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<td></td>
<td>CCEO c. 821 Fraud</td>
<td>01</td>
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<td></td>
<td>Total</td>
<td>04</td>
</tr>
<tr>
<td>VI</td>
<td>Causes abandoned:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>a) Through renunciation</td>
<td>Nil</td>
</tr>
<tr>
<td></td>
<td>b) Through abatement (Peremptio)</td>
<td>Nil</td>
</tr>
<tr>
<td>VII</td>
<td>Causes pending at the end of the year</td>
<td>03</td>
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</table>
**PART III**

**ACTIVITY OF THE TRIBUNAL IN THIRD & SUBSEQUENT INSTANCES**

**CAUSES OF MATRIMONIAL NULLITY HANDLED AFTER A PROCESS IN SECOND INSTANCE**

<table>
<thead>
<tr>
<th></th>
<th>Causes pending at the beginning of the year</th>
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<tbody>
<tr>
<td>II</td>
<td>Causes introduced this year:</td>
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<td>III</td>
<td>Decrees of ratification (total number):</td>
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<td>IV</td>
<td>Sentences given (after an ordinary examination):</td>
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<td>a) In favour of nullity (&quot;constat de nullitate&quot;, at least on one ground)</td>
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<td></td>
<td>b) In favour of the bond (&quot;non constat de nullitate&quot;: on every ground alleged)</td>
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<tr>
<td>V</td>
<td>Grounds of nullity considered in the sentences (if a sentence considered several grounds of nullity, these are to be indicated separately; thus the number of decisions under 5 may be greater than that under 4)</td>
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<td>CCEO c. 820§ 2 Error of quality</td>
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<td></td>
<td>Total</td>
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<td>VI</td>
<td>Cases abandoned:</td>
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</tr>
<tr>
<td></td>
<td>a) Through renunciation</td>
<td>Nil</td>
</tr>
<tr>
<td></td>
<td>b) Through abatement (Peremptio)</td>
<td>Nil</td>
</tr>
<tr>
<td>VII</td>
<td>Cases pending at the end of the year</td>
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</tr>
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</table>
Activities of the Lower Tribunals in the Year 2017

There are seventeen eparchies in four metropolitan provinces and one archeparchy within the proper territory of the Syro Malabar Church. All the four metropolitan provinces have metropolitan tribunals and they function as the tribunals of appeal in the second instance as per c. 1064§1. The metropolitan tribunal of Kottayam judges cases only of the Archeparchy of the metropolitan of Kottayam. The eparchies of Belthangady, Thuckaly and Bhadravathi have single judge tribunals. The cases of the eparchy of Ramanathapuram are handled by the eparchial tribunal of Pallakkad.

The activities of the eparchial and metropolitan tribunals during the year 2017 are briefly given in the following tables:
<table>
<thead>
<tr>
<th>Cases Disposed</th>
<th>Cases Pending</th>
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<tbody>
<tr>
<td>Total</td>
<td>25</td>
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<tr>
<td>Non-Consumed</td>
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<tr>
<td>Railled and</td>
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<td>Penal Cases</td>
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<td>Cases Abandoned</td>
<td>09</td>
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<td>Total Sentences</td>
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<tr>
<td>Decesent</td>
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<tr>
<th>Tribunals (First Instance)</th>
<th>Belthangady</th>
<th>Bhadravathi</th>
<th>Changanacherry</th>
<th>Ernakulam-Ang</th>
<th>Idukki</th>
<th>Irinjalakkuda</th>
<th>Kanjirappally</th>
<th>Kothamangalam</th>
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<tr>
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<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
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SI. No.
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<td>Palai</td>
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<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Tribunals</th>
<th>Cases for Process</th>
<th>Cases Disposed</th>
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<td><strong>Total</strong></td>
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<td>03</td>
<td>08</td>
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## MAJOR ARCHI EPISCOPAL CURIA OF THE SYRO-MALABAR CHURCH

ERNAKULAM-ANGAMALY

MOUNT ST. THOMAS, KAKKANAD, COCHIN - 682 030

SUMMARY OF THE STATEMENT OF ACCOUNTS FOR THE YEAR ENDED 31st MARCH, 2018

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**II. CAPITAL RECEIPTS & INVESTMENTS**

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<tr>
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<td>60,249,438</td>
<td>GRAND TOTAL</td>
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</table>

Sd/-

Fr. Mathew Pulimoottil  
Finance Officer

Sd/-

C.J. Romid FCA  
Chartered Accountant